

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET #600  
LOMBARD, ILLINOIS 60114

**UNOFFICIAL COPY**

94982760

Date ID: 364  
Loan No: 02461333  
Borrower: GARY LEN WILLIAMS  
Permanent Index Number: 25-30-309-045 AND 25-30-309-046

**ASSIGNMENT OF SECURITY INSTRUMENT**

304 97

Date: November 3, 1994

Owner and Holder of Security Instrument ("Holder"):  
AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

DEPT-C1 RECORDING \$23.00  
190000 TRAN 0072 11/21/94 11:08:00  
46730 C J \*-94-982760  
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: November 3, 1994  
Original Amount: \$ 75,000.00  
Borrower: GARY LEN WILLIAMS MARRIED TO ROSE L. WILLIAMS (SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS) AND ETTA BROWN, AN UNMARRIED WOMAN

Lender: AMERICAN STATES MORTGAGE, INC.

Deed of Trust/Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. 94982760  
in Book \_\_\_\_\_ Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien

LOTS 7 AND 8 IN THE RESUBDIVISION OF BLOCK 2 IN FAIRMONT, A SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1896 AS DOCUMENT NUMBER 2402597, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12556 SOUTH VINCENNES ROAD, BLUE ISLAND, ILLINOIS 60643

COOK COUNTY RECORDER'S OFFICE

94982760

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AMERICAN STATES MORTGAGE, INC. BY ACCUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT

By: Cynthia Grable  
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

State of ILLINOIS §  
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of NOVEMBER, 1994.

My commission expires: 11/12/96

Kristine King  
Notary Public in and for

" OFFICIAL SEAL "  
KRISTINE KING  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 11/12/96

2300

USCBKRAL

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Property of Cook County Clerk's Office

9498-760