

CONSULT YOUR ATTORNEY BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS OR

UNOFFICIAL COPY

KNOW THAT CITYSCAPE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523

94983428

94983428

, assignor.

DEPT-01 RECORDING \$23.50
TR8888 TRAN 6053 11/21/94 12:51:00
#2087 # JB * -94-983428
COOK COUNTY RECORDER

in consideration of ONE DOLLAR AND 00/100 (\$1.00) dollars,

paid by The First National Bank of Boston
15 Westminister St
Providence, RI 02903

, assignee.

hereby assigns unto the assignee, FIRST NATIONAL BANK OF BOSTON
Mortgage dated the 14TH day of MARCH, 1994, made by DARRYL EUGENE BELL
to CITYSCAPE CORP.

in the principal sum of \$ 98,400.00 and recorded on the 22nd day of March 19 94
in (Liber) (Record Liber) (Reel) 94251023 of Section (of Mortgages), page
of the Clerk of the County of COOK covering premises

5510 WEST GLADYS, CHICAGO, ILLINOIS 60644

LOT 1 (EXCEPT THE EAST 91.45 FEET THEREOF) IN ERNEST'S J. MAGERSTADT'S
SUBDIVISION OF LOTS 137 AND 143 IN THE SCHOOLS TRUSTEE'S SUBDIVISION OF
THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

PIN: 16-15-112-032

TOGETHER with the bond or note or obligation described in said mortgage and the moneys due and
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the
successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 14TH day of
MARCH, 1994.

IN PRESENCE OF:

CITYSCAPE CORP.

Samuel W. Tripsas
SAMUEL W. TRIPSAS

Robert Grosser
BY: ROBERT GROSSER, PRESIDENT

94983428

2350

