

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT. THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

UNOFFICIAL COPY

KNOW THAT

CITYSCAPE CORP.  
565 TAXTER ROAD  
ELMSFORD, NY 10523

94983430

94983430

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 6053 11/21/94 12:52:00  
#2689 # JB \*--94-903430  
COOK COUNTY RECORDER

in consideration of ONE DOLLAR AND 00/100 (\$1.00) \_\_\_\_\_, assignor,  
paid by The First National Bank of Boston \_\_\_\_\_ dollars,  
15 Westminister Street  
Providence, RI 02903

FIRST NATIONAL BANK OF BOSTON

hereby assigns unto the assignee,  
Mortgage dated the 23rd day of MAY, 1994 made by GEORGIA COLEMAN  
to CITYSCAPE CORP.

in the principal sum of \$ 56,000.00 and recorded on the 27th day of May 19 94  
in Liber of Section 9447(2) of Mortgages, page \_\_\_\_\_, in the office of the Clerk  
of the County of COOK covering premises

5646 SOUTH SANGAMON  
CHICAGO, ILLINOIS 60621

LOT 18 AND THE NORTH 12.5 FEET OF LOT 19 IN BLOCK 5 IN PLAT OF EAMES'  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT  
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET"

TAX I.D.#20-17-212-034-0000

94983430

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and  
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors,  
legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this  
instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 23rd day of  
MAY, 1994

IN PRESENCE OF:

*Sonja Goldstein-Suss*  
SONJA GOLDSTEIN-SUSS

GITYSCAPE CORP.  
*Robert Grosser*  
ROBERT GROSSER, PRESIDENT

UNOFFICIAL COPY

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE

Consumer Finance Trust  
00 Bx 92  
Providence, RI

00000000



Bank of Boston  
Attention: Loan Processing  
P.O. Box 92  
Providence, RI 02901

Recorded At Request of  
First American Title Insurance Company of New York  
RETURN BY MAIL TO:

TO  
CITYSCAPE CORP.

SECTION  
BLOCK  
LOT  
COUNTY OR TOWN

TITLE NO.  
WITHOUT COVENANT  
Assignment of Mortgage  
Qualified in Westchester County  
Commission Expires March 2, 19  
No. 4885973  
Notary Public, State of New York  
SONYA E. NEWMAN  
NOTARY PUBLIC

94962430

STATE OF NEW YORK, COUNTY OF WESTCHESTER  
On the 23rd day of MAY 19 94, before me  
personally came ROBERT GROSSER  
that he resides at No. 565 TAxTER ROAD, ELMSFORD  
NEW YORK, 10523  
that he is the PRESIDENT  
of CITYSCAPE CORP.  
the corporation described  
in and which executed the foregoing instrument; that he knows  
the seal of said corporation; that the seal affixed to said instrument  
is such corporate seal; that it was affixed by order of the board  
of directors of said corporation; and that he signed his name  
thereto by like order.

STATE OF NEW YORK, COUNTY OF  
On the day of 19  
personally came  
the subscribing witness to the foregoing instrument, with whom  
I am personally acquainted, who, being by me duly sworn, did  
depose and say that he resides at No.  
that he knows  
to be the individual  
described in and who executed the foregoing instrument; that  
he, said subscribing witness, was present and saw  
execute the same; and that he, said witness, at the same time  
subscribed his name as witness thereto.

STATE OF NEW YORK, COUNTY OF  
On the day of 19  
personally came  
to me known to be the individual described in and who executed  
the foregoing instrument, and acknowledged that  
executed the same

STATE OF NEW YORK, COUNTY OF  
On the day of 19  
personally came  
to me known to be the individual described in and who executed  
the foregoing instrument, and acknowledged that  
executed the same