

UNOFFICIAL COPY

KNOW THAT

94983432

CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
ELSFORD, NY 10523

94983432

DEPT-01 RECORDING \$23.50
T#8888 TRAN 6053 11/21/94 12:52:00
#2091 # JB *-94-783432
COOK COUNTY RECORDER

in consideration of ONE DOLLAR AND 00/100 (\$1.00) dollars,



The First National Bank of Boston
15 Westminster Street
Providence, RI 02903

FIRST NATIONAL BANK OF BOSTON, assignee,

hereby assigns unto the assignee,

Mortgage dated the 11TH day of MAY, 1994, made by DANIEL D. JOHNSON AND GLADYS D. JOHNSON to CITYSCAPE MORTGAGE CORP.

In the principal sum of \$ 67,750.00 and recorded on the 18th day of May 1994, in (Liber) (Record Liber) (Reel) 2448121 of Section (of Mortgages), page in the office of the Clerk of the County of COOK covering premises

9209 SOUTH CLYDE AVENUE, CHICAGO, ILLINOIS 60617
PARCEL 1: LOT 42 IN BLOCK 11 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 43 IN BLOCK 11 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TAX #25-01-410-004 (PARCEL 2)
TAX #25-01-0410-005 (PARCEL 1)

94983432

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 11TH day of MAY, 1994.

IN PRESENCE OF:

CITYSCAPE MORTGAGE CORP.
BY: ROBERT GROSSER, PRESIDENT

[Signature]

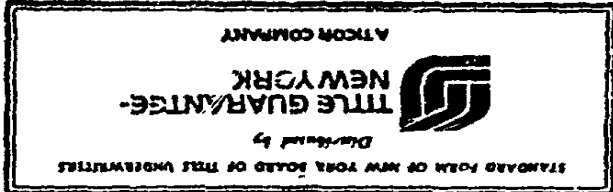
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Consumer Finance Trust
P.O. Box 92

STATE OF RECORDING OFFICE

RECORDED
INDEXED
FEB 23 1994

Bank of Boston
Attention: Loan Processing
P.O. Box 92
Providence, RI 02901



Records At Request of The Title Guarantee Company
RETURN BY MAIL TO:

CITYSCAPE MORTGAGE CORP.
TO
COUNTY OR TOWN COOK COUNTY

SECTION
BLOCK
CITY

Assignment of Mortgage

NOTARY PUBLIC
NOTARY PUBLIC
Qualified in Cook County
Commission Expires 8/17/94

to be the individual
described in and who executed the foregoing instrument;
that he, said subscribing witness, was present and saw
execute the same; and that he, said witness,
at the same time subscribed to name as witness thereto.

the corporation described
in and which executed the foregoing instrument; that he
knows the seal of said corporation; that the seal affixed
to said instrument is such corporate seal; that it was so
affixed by order of the board of directors of said corpora-
tion, and that he signed in its name thereto by like order.

On the 19th day of 1994, before me
STATE OF NEW YORK, COUNTY OF
personally came
the subscribing witness to the foregoing instrument, with
whom I am personally acquainted, who, being by me duly
sworn, did depose and say that he resides at No. _____
that he knows

On the 11th day of MAY, 1994, before me
STATE OF NEW YORK, COUNTY OF WESTCHESTER
personally came
ROBERT GROSSER
RAY
1994, before me
STATE OF NEW YORK, COUNTY OF WESTCHESTER
ELMSFORD, NEW YORK 10523
that he is the PRESIDENT
say that he resides at No. 565 Taxter Road

to me known to be the individual described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

to me known to be the individual described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

On the 19th day of 1994, before me
STATE OF NEW YORK, COUNTY OF

On the 11th day of MAY, 1994, before me
STATE OF NEW YORK, COUNTY OF WESTCHESTER