

94983433

KNOW THAT

CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523

94983433

, assignor.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 6053 11/21/94 12:52:00
#2092 # JB *-94-983433
COOK COUNTY RECORDER

in consideration of ONE DOLLAR AND 00/100 (\$1.00) dollars,

by The First National Bank of Boston
15 Westminister Street
Providence, RI 02903

, assignee.

FIRST NATIONAL BANK OF BOSTON

hereby assigns unto the assignee,

Mortgage dated the 11th day of MAY, 1994, made by DANIEL D. JOHNSON
AND GLADYS D. JOHNSON
CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 57,750.00 and recorded on the 18th day of May, 1994,
in (Liber) (Record Liber) (Reel) 94448118 of Section (of Mortgages), page , in the office
of the Clerk of the County of COOK covering premises

9211 SOUTH CLYDE AVENUE, CHICAGO, ILLINOIS 60617

PARCEL 1: LOT 42 IN BLOCK 11 IN S. E. CROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 43 IN BLOCK 11 IN S.E. CROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TAX I.D. # 25-01-410-004 (PARCEL 2)
TAX I.D. # 25-01-410-005 (PARCEL 1)

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 11TH day of MAY, 1994.

IN PRESENCE OF:

Samuel Grosser

CITYSCAPE MORTGAGE CORP.
BY: *Robert Grosser*
ROBERT GROSSER, PRESIDENT

UNOFFICIAL COPY

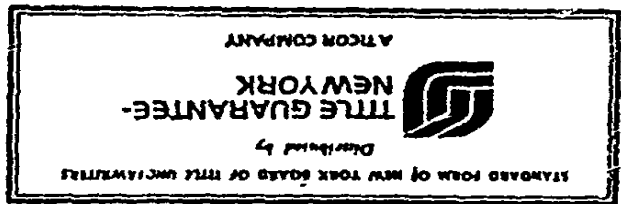
STANDARD FORM OF RECORDING OFFICE

000000000

Consumer Finance Trust
P.O. Box 92

[Handwritten signature]

Bank of Boston
Attention: Loan Processing
P.O. Box 92
Providence, RI 02901



RETURN BY MAIL TO:
At Request of The Title Guarantee Company

CITYSCAPE MORTGAGE CORP.

COUNTY OR TOWN COOK COUNTY
SECTION
BLOCK
LOT

TITLE NO.

Assignment of Mortgage

NOTARY PUBLIC
Commission expires Feb. 8, 1991

[Handwritten signature]

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94953433

On the 11th day of MAY 19 94, before me
STATE OF NEW YORK, COUNTY OF WESTCHESTER
ROBERT GROSSER
personally came
to me known, who, being by me duly sworn, did depose and
say that he resides at No. 565 Taxter Road
EATSFORD, NEW YORK 10523
that he is the
PRESIDENT
of
the corporation described
in and which executed the foregoing instrument; that he
knows the seal of said corporation; that the seal affixed
to said instrument is such corporate seal; that it was so
affixed by order of the board of directors of said corpora-
tion, and that he signed it in and to the order of
the corporation described

On the _____ day of _____ 19____
STATE OF NEW YORK, COUNTY OF _____
personally came
to me known to be the individual
described in and who
executed the foregoing instrument, and acknowledged that
he executed the same.

On the _____ day of _____ 19____
STATE OF NEW YORK, COUNTY OF _____
personally came
to me known to be the individual
described in and who executed the foregoing instrument;
whom I am personally acquainted, who, being by me duly
sworn, did depose and say that he resides at No. _____
that he knows

On the _____ day of _____ 19____
STATE OF NEW YORK, COUNTY OF _____
personally came
to me known to be the individual
described in and who
executed the foregoing instrument, and acknowledged that
he executed the same.