

CONSULT YOUR ATTORNEY BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ON

UNOFFICIAL COPY

KNOW THAT

CITYSCAPE CORP.  
565 TAXTER ROAD  
ELMSFORD, NY 10523

94583441

94963441

assignor,

DEPT-01 RECORDING \$23.50  
T#0888 TRAN 6053 11/21/94 12:54:00  
#2100 # JB \*-74-783441  
COOK COUNTY RECORDER

in consideration of ONE DOLLAR AND 00/100 (\$1.00) dollars,

paid by The First National Bank of Boston  
15 Westminister St  
Providence, RI 02903

hereby assigns unto the assignee,

FIRST NATIONAL BANK OF BOSTON assignee,

Mortgage dated the 26th day of MARCH, 1994, made by DANIEL ROBINSON, JR.

to CITYSCAPE CORP.

in the principal sum of \$ 61,500 00 and recorded on the 13th day of April 1994,  
in (Liber) (Record Liber) (Rec: 4) 30448 of Section (of Mortgages), page  
of the Clerk of the County of COOK covering premises

7933 SOUTH LASALLE, CHICAGO, IL 60620

THE NORTH 15 FEET OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 10 FEET THEREOF) IN  
BLOCK 30 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF  
SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT  
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TAX I.D.#20-19-213-004

94583441

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and  
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the  
successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the  
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 26TH day of  
MARCH, 1994.

IN PRESENCE OF:

CITYSCAPE CORP.

*Samuel W. Tripsas*  
SAMUEL W. TRIPSAS

*Robert Grosser*  
ROBERT GROSSER, PRESIDENT

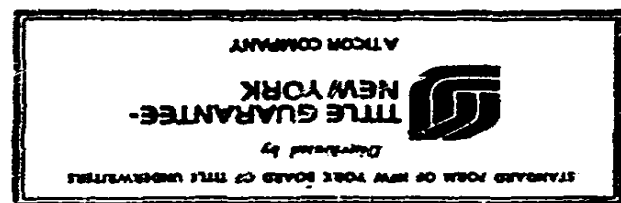
23 50

# UNOFFICIAL COPY

Consumer Finance Trust  
P.O. Box 92  
Providence, RI 02901

OFFICE OF RECORDING

Bank of Boston  
Attention: Loan Processing  
P.O. Box 92  
Providence, RI 02901



RETURN BY MAIL TO:  
Recorded At Request of The Title Guarantee Company

TO

CITYSCAPE CORP.

SECTION  
BLOCK  
LOT  
COUNTY OR TOWN  
COOK COUNTY

Title No.

### Assignment of Mortgage

NOTARY PUBLIC  
Commission Expires 8/19/94  
State of New York  
County of Cook

*[Signature]*

19438646

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that at the same time subscribed in name as witness thereto.

On the 19 day of 1994, before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No. \_\_\_\_\_ that he knows \_\_\_\_\_

STATE OF NEW YORK, COUNTY OF \_\_\_\_\_

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed in \_\_\_\_\_ thereto by like order.

On the 26th day of MARCH 1994, before me personally came ROBERT GROSSER, who, being by me duly sworn, did depose and say that he resides at No. 565 TAYLOR ROAD, ELMSFORD, NEW YORK 10523 that he is the PRESIDENT of CITYSCAPE CORP.

STATE OF NEW YORK, COUNTY OF WESTCHESTER

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the 19 day of 1994, before me personally came \_\_\_\_\_

STATE OF NEW YORK, COUNTY OF \_\_\_\_\_

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the 19 day of 1994, before me personally came \_\_\_\_\_

STATE OF NEW YORK, COUNTY OF \_\_\_\_\_