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7 4 2 0 3 7 9 0

WHEN RECORDED MAIL TO: **94983790**

Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

LOAN #: 9189464 **94-12 2511**
ESCROW/CLOSING #: S-94-00467

DEPT-91 RECORDING

\$23.50

TW08F8 TRAN 6016 11/21/94 09:59:00

#1965 # JB * -94-583790

COOK COUNTY RECORDER

Prepared by: L. SWATEK

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES C. HAMMOND
AND DEBRA A. BUETTNER-HAMMOND
HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to AMERICA'S WHOLESALE LENDER
organized under the laws of CALIFORNIA
155 NORTH LAKE AVENUE PASADENA, CA 91109
and recorded as
in Document No. **94223666**, page(s)

, whose address is

on **03-11-94**

COOK County Records of

, of

County, Illinois, describing land therein as:

LOT 2 IN ETTER'S WOODCREEK ESTATES OF BARRINGTON HILLS, BEING A SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 9, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 31
1959, AS DOCUMENT NUMBER 17495265 IN COOK COUNTY, ILLINOIS.

PIN: 01-20-201-011

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1974-12 at 101 Barclay Street
New York, NY 10286
Corp Trust - MBS
ILL 60010

Common Address:
2 WOODCREEK ROAD, BARRINGTON HILLS, ILL 60010
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

AMERICA'S WHOLESALE LENDER

MAR 16 1994

By: _____

Its: _____

By: _____

Its: **NDRA YORO ASST. SEL.**

State of California
County of **LOS ANGELES**
On

, before me

L. Pascuai, personally appeared

MAR 16 1994

NDRA YORO ASST. SEL.

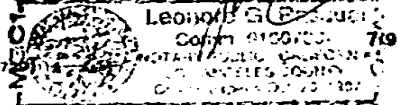
, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Illinois Assignment of Mortgage

995(IL) (9/97) CFC (06/93)

VMP MORTGAGE FORMS (800)521-7200



10136073 BANK OF NEW YORK



00918946400000NX700

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Property of Cook County Clerk's Office

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