

YEAR OF 1994  
File Prior to: 06/01/94

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DOMESTIC CORPORATION ANNUAL REPORT  
PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

CORPORATION  
FILE NO.

D-5311-509-8

1.) CHANGES ONLY: REGISTERED AGENT **PETER C. JENSEN**  
REGISTERED OFFICE **675 E. IRVING PARK ROAD, SUITE 301**  
CITY, IL ZIP CODE **ROSELLE, IL 60172**

COUNTY **DUPAGE**

**FILED**

SEP 20 1994

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE  
**CHICAGO AREA INVESTMENT SERVICES INCORPORATED**  
**90 PETER C. JENSEN**  
**675 E. IRVING PARK ROAD, SUITE 301**  
**ROSELLE IL 60172**

GEORGE H. RYAN  
COUNTY **DUPAGE** CLERK OF STATE

- 3.) Date incorporated  
4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
President	PETER C. JENSEN	3487 REGENT DR.	PALATINE	IL	60067
Secretary	PETER C. JENSEN	3487 REGENT DR.	PALATINE	IL	60067
Treasurer					
Director					
Director					
Director					

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box  Minority Owned  Female Owned

6.) Number of shares authorized and issued (as of 03/31/94):

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COM			1000	1000.000

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the enclosed 14.30 must be completed.

7a.) The amount of paid-in capital as of 03/31/94 is: \$1,000.00

7b.) The Paid-in Capital on record with the Secretary of State is: \$1,000.00

DEPT. OF RECORDING \$23.50  
T#0012 TRAN 6669 11/21/94 09:19:00  
#5752 #94-983878  
COOK COUNTY RECORDER

8.) By [Signature] [Signature] 9-9-94  
(Any Corporation Officer's Signature) (Title) (Date)

RETURN TO:  
Department of Business Services  
Secretary of State  
Springfield, IL 62756  
Telephone (217) 782-7808

**ITEM 8 MUST BE SIGNED!**

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

## (PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

PRESIDENT **PETER C. JENSEN** 3487 REGENT DR., PALATINE IL 60067

SECRETARY **PETER C. JENSEN** SAME

IF THE ABOVE OFFICERS' NAMES AND ADDRESSES ARE MISSING OR HAVE CHANGED, ENTER ONLY THE ADDITIONS OR CORRECTIONS BELOW.

PRESIDENT	NAME	STREET ADDRESS	CITY	STATE	ZIP CODE
SECRETARY	NAME	STREET ADDRESS	CITY	STATE	ZIP CODE

ENTER FEDERAL EMPLOYER IDENTIFICATION NUMBER IF NOT PRINTED = 36-3235644

2380  
D 5311-509-8  
file No.

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