

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Review the published rate the seller of this form
carefully, especially with respect to terms, including any warranty of merchantability of phrases for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#0012 TRAN 6701 11/21/94 10:07:00
#5799 + SK *-94-983925
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That U.S. BANK, an Illinois Banking Corporation, f/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation, f/k/a The Steel City National Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage Inspec. Emnt. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE STEEL CITY NATIONAL BANK OF CHICAGO (NAME AND ADDRESS

(now known as U.S. BANK), not personally, but solely as Trustee under Trust

Agreement dated June 10, 1980, and known as Trust No. 2344 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Mortgage Inspec. Emnt., bearing date the 10th day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book 93661917 of records, on page 93661918, as document No. 93661918, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 2 in Astor Place Subdivision, being a Subdivision of part of the West Half of the Southeast Quarter of the Northwest Quarter of Section 13, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

[Faint, illegible text describing the property and mortgage details]

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-13-112-031

Address(es) of premises: 240 Astor Place, Northbrook, Illinois

Witness hand and seal this 27th day of October 1994

U.S. BANK
By: Deborah Mieskala, Vice President (SEAL)
Attest: Famela Cernetic, Loan & Trust Officer (SEAL)

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438 (NAME AND ADDRESS)

94983925

27.50

UNOFFICIAL COPY

RELEASE DEED
By Corporation

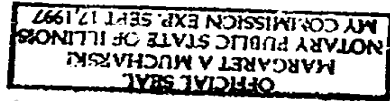
TO

ADDRESS OF PROPERTY:

MAIL TO:

Irene Shamma
Republic Bank of Chicago
6501 South Pulaski Road
Chicago, Illinois 60629

Property of Cook County Clerk's Office



Commission Expires _____

GIVEN under my hand and notarial seal this 27th day of October 19 94
Margaret A. Muchavski
NOTARY PUBLIC

I, _____ the undersigned _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala
Vice President of U.S. Bank _____
an Illinois Banking corporation, and Pamela Cernetic, personally
known to me to be the Loan & Trust Officer of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Loan & Trust Officer, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

52638846