

UNOFFICIAL COPY

PREPARED BY:  
RICHARD D. SHAPIRO  
3000 DUNDEE ROAD-SUITE 316  
NORTHBROOK, ILLINOIS 60062

94983277 77

AND WHEN RECORDED MAIL TO

PROGRESSIVE FUNDING, INC.

3000 DUNDEE ROAD-SUITE 316  
NORTHBROOK  
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL BANK a F.S.B.  
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1994  
executed by  
LEO C. STEINYS UNMARRIED PERSON AND LAURIE T. FESSETT, UNMARRIED  
PERSON

to PROGRESSIVE FUNDING, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3000 DUNDEE ROAD-SUITE 316  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_, (pages) \_\_\_\_\_  
Cook County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 60 IN TIFFANY PLACE UNIT NUMBER 2, A SUBDIVISION OF THE SOUTHWEST  
1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3460 11/21/94 14:46:00  
#2817 ÷ AR \*-94-983277  
COOK COUNTY RECORDER

06-14-424-013

Commonly known as:  
49 CAREY LANE, STREAMWOOD, ILLINOIS 60107  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

PROGRESSIVE FUNDING, INC.

On 11/18/94 before me, the  
(Date of Execution)

RICHARD D. SHAPIRO  
BY: Leo C. Shapiro  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared Richard D. Shapiro  
known to me to be the President

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Janie C. DiBenardo  
My Commission Expires 6/12/97 County.

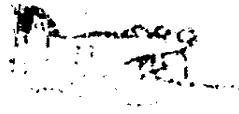
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



FIRST AMERICAN TITLE INSURANCE # C79472 383

94983277

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Property of Cook County Clerk's Office

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