

13057 S. Western Ave., Blue Island, IL 60406  
11346 S. Cicero Ave., Alsip, IL 60652  
(708) 385-2200  
LENDER

**MODIFICATION AND EXTENSION OF MORTGAGE**

**94983370**

<b>GRANTOR</b> David F McCarthy Kathleen R McCarthy		<b>BORROWER</b> David F McCarthy Kathleen R McCarthy	
<b>ADDRESS</b> 1319 Swainwood Glenview, IL 60025 TELEPHONE NO. 708-998-6551		<b>ADDRESS</b> 1319 Swainwood Glenview, IL 60025 TELEPHONE NO. 708-998-6591	
<b>IDENTIFICATION NO.</b> 323-34-0024		<b>IDENTIFICATION NO.</b> 323-34-0024	

DEPT-01 RECORDING \$23.50  
T20012 TRAM 4713 10/20/94 10:59:00  
89042 SK \*-94-898025  
COOK COUNTY RECORDER

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 2ND day of SEPTEMBER, 1994, is executed by and between the parties indicated below and Lender.

A. On JUNE 2, 1994, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of SEVENTY-FIVE THOUSAND AND NO/100

Dollars (\$ 75,000.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date JULY 8, 1994 as Document No. 94-525487-93 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated D/A executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to MARCH 2, 1995, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of SEPTEMBER 2, 1994, the unpaid principal balance due under the Note was \$ 75,000.00, and the accrued and unpaid interest on that date was \$ D/A.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

1. COLLATERAL SECURING OTHER LOANS WITH LENDER MAY ALSO SECURE THIS LOAN.
2. RENEWAL OF THIS LOAN WILL BE SUBJECT TO A RENEWAL FEE.

**SCHEDULE A**

LOT 57 IN SWAINWOOD UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF LOTS 16 AND 17 IN C.L. KUNEN'S SUBDIVISION OF PART OF SECTION 26, 27, AND 34, TOWNSHIP 42 NORTH RANGE 122, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECEIVED TO CORRECT DOCUMENT NO. OF ORIGINAL MORTGAGE

94983370

94898025

Address of Real Property:  
1319 Swainwood  
Glenview, IL 60025

Permanent Index No.(s): 04-35-100-030

**SCHEDULE B**

EXISTING LIENS OF RECORD.

MAIL TO:  
EVELYN TOPOLSKI  
CREDIT ADMINISTRATION - GLFR  
1800 Dixie Highway  
Homewood, IL 60430

23.50

# UNOFFICIAL COPY

GRANTOR: David F McCarthy

GRANTOR: Kathleen R McCarthy

*David F McCarthy*  
David F McCarthy

*Kathleen R McCarthy*  
Kathleen R McCarthy  
his wife (J)

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER:

BORROWER:

*David F McCarthy*  
David F McCarthy

*Kathleen R McCarthy*  
Kathleen R McCarthy

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

94898025

LENDER: FIRST NATIONAL BANK OF BLUE ISLAND

*James J Jurik*  
JAMES J JURIK  
SENIOR VICE PRESIDENT

DEPT OF RECORDING \$23.50  
T#8888 TR# 6025 11/21/94 11:01:00  
#2027 # J3 \*-74-783370  
COOK COUNTY RECORDER

State of Illinois )  
County of Cook ) ss.

State of Illinois )  
County of Cook ) ss.

I, Cathleen Unton, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David F McCarthy Kathleen R McCarthy personally known to me to be the same person S whose name subscribed to the foregoing instrument, appeared before me this 2nd day in person and acknowledged that + he + signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day by James J Jurik as Sr. Vice President of FIRST NATIONAL BANK OF BLUE ISLAND on behalf of the \_\_\_\_\_

Given under my hand and official seal, this 2nd day of September 1994

Given under my hand and official seal, this 2nd day of September 1994

Commission expires: \_\_\_\_\_  
OFFICIAL SEAL  
CATHLEEN UNTON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 22, 1997

Commission expires: \_\_\_\_\_  
OFFICIAL SEAL  
CATHLEEN UNTON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 22, 1997

Prepared by and Suzlyn Topolochi

PO Box 1483  
Aurora, IL 60930