

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF HIGHLAND PARK CONSIDERATION OF PAYMENT OF THE INDEBTEDNESS SECURED BY THE ASSIGNMENT OF RENTS HEREINAFTER MENTIONED ON 10-21-94, AND THE COCELLATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO AMERICAN NATIONAL BANK & TRUST CO. A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED 9-24-79 AND KNOWN AS TRUST NUMBER 47796

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN ASSIGNMENT OF RENTS RECORDED IN THE RECORDER'S OFFICE (OR IF REGISTERED, FILED IN THE REGISTRAR'S OFFICE) OF COOK COUNTY, STATE OF ILLINOIS AS FOLLOWS:

DATE OF ASSIGNMENT	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
10-01-79	*	*	11-01-79	25220803	11-30-422-017

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 1630 W CHASE UNIT 2N
CHICAGO IL

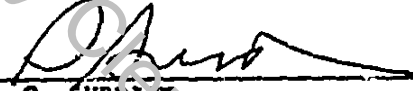
IN TESTIMONY WHEREOF, THE SAID GAINER BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY
G. SUDDICK
ASSISTANT VICE PRESIDENT

OF NBD MORTGAGE COMPANY UNDER THE STATED POWER OF ATTORNEY, AND ATTESTED, AND ITS CORPORATE SEAL HERETO AFFIXED ON OCTOBER 31, 1994.

ATTEST:


J. SHAH

FIRST NATIONAL BANK OF HIGHLAND PARK
BY NBD MORTGAGE COMPANY
AS ITS ATTORNEY-IN-FACT, UNDER THE FOLLOWING POWER OF ATTORNEY
DATE NUMBER RECORDS
06-07-93 R93-115818 COOK

BY: 
G. SUDDICK
ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)SS
COUNTY OF OAKLAND)


900 TOWER DRIVE, TROY, MI 48098

BEFORE ME, THE UNDERSIGNED PERSONALLY CAME THE ABOVE-NAMED
G. SUDDICK
ASSISTANT VICE PRESIDENT

9498330

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

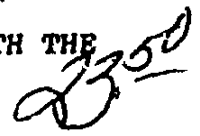
INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Josie Shah
906 TOWER DR., STE 1200
TROY, MI 48098


MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
JEROLD S MALINA
JAMES MARMEL
8610 WAUKEGAN RD APT 3D
MORTON GROVE IL 60053

DEPT-61 RECORDING \$23.50
T#8888 TRAN 6039 11/21/94 12:31:00
#2048 # JB # 94-983390
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



UNOFFICIAL COPY

LOAN NO. 600921-1

9 4 3 1 3 1 9 0

LEGAL DESCRIPTION OF PROPERTY:

UNIT NO. 2 N IN CHASE PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 15 IN BLOCK 4 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, AND THE WEST 175.0 FEET OF SECTION 29, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94983390

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Property of Cook County Clerk's Office

12-11-11