

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PREPARED BY:

RONG N. PERALTA
CHICAGO MORTGAGE CORPORATION

94 NOV 21 AM 11:52

94984437

1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

mail to:
OLD KENT MORTGAGE COMPANY
1830 EAST PARIS
GRAND RAPIDS, MI 49546

94984437

Loan # 0841060

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 16th, 1994, executed by

ANTHONY L. MINIFILLO, A single Man

to
CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ page(s) _____ COOK County Records.

State of IL

described hereinafter as follows:

LOT 47 IN SHELDON ESTATE SUBDIVISION OF BLOCK 23 IN EXECUTORS OF W.E. JONES
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94984436

Then Mortgage recorded as doc # _____

C of 757625 N/A/Perwind

23

ITEM # 14-19-125-014-0000

ALSO KNOWN AS: 3619 W. CLAREMONT, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On November 16, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PETER F. WILDHAGE known to me to be the President and PETER F. WILDHAGE, known to me to be PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Peter F. Wildhage
By: PETER F. WILDHAGE

Its: President

By:

Its:

Witness:

Notary Public *Sandra J. Bober*
My Commission Expires 7/23/98 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-071

"OFFICIAL SEAL"
SANDRA J. BOBER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/23/98

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FBI/DOJ

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Property of Cook County Clerk's Office