

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY OWNER

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94984613  
9034613

\*\*002\*\*  
RECORDIN \* 23.00  
MAILINGS \* 0.50  
94984613 \*  
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16:57

WHEREAS, by Mortgage dated the 3RD day of NOVEMBER 1986, and recorded in COOK County, Illinois, of record under Docket #/86532147, SCOTT A BARNETT, BACHELOR AND L. JOHANNA PRUND, DIV. NOT REMARRIED.

mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

LOT # 17

EXECUTED this 3RD day of NOVEMBER, 1994.

LEADER FEDERAL BANK FOR SAVINGS f/k/a  
Leader Federal Savings and Loan Association

BY: Paul Dalton  
PAUL DALTON - ASSISTANT SECRETARY

STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

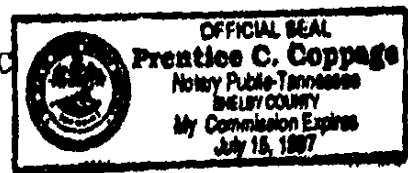
WITNESS my hand and Notarial Seal, at office, this the 3RD day of NOVEMBER, 1994.

My commission expires:  
JULY 15, 1997

Prentice C. Coppage  
PRENTICE C. COPPAGE - NOTARY PUBLIC

Loan Number: 257402-8 (1994)  
Property Address: 2722 EASTWOOD AVE., EVANSTON, IL. 60201  
Prepared by: LEADER FEDERAL BANK FOR SAVINGS / MARGARET MCGUINNESS  
P.I.F. DEPT. - ABA M.M.  
158 MADISON AVENUE, MEMPHIS, TN. 38103

COOK COUNTY,  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

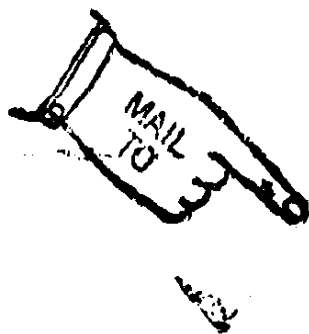


11/17/94

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COOK COUNTY  
CLERK'S OFFICE

Property of Cook County Clerk's Office



Scott A. Barnett  
2722 Eastwood  
Evanston, IL 60201

COOK COUNTY CLERK'S OFFICE  
JAN 10 2001

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COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 NOV 12 PM 12:57

86532147

RECEIVED

JAN 7 1987

11:10

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Chicago

13.00

[Space Above This Line For Recording Data]

MORTGAGE

561503-8

REF TITLE AGENCY ORDER # C-18088

Property of Cook County Clerk

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 3 1986 The mortgagor is SCOTT A. BARNETT, BACHELOR AND L. JOHANNA PFUND, DIV. NOT REMARR.

("Borrower"). This Security Instrument is given to GOLDOME REALTY CREDIT CORP.

which is organized and existing under the law of THE STATE OF MARYLAND, and whose address is 1 FOUNTAIN PLAZA BUFFALO, NEW YORK 14203 ("Lender").

Borrower owes Lender the principal sum of NINETY FIVE THOUSAND NINE HUNDRED AND NO/100---

Dollars (U.S. \$ 95,900.00 ). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2001 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

THE NORTH 35 FEET, 4-3/8 INCHES OF LOT 17 AND THE SOUTH 8 FEET OF LOT 18 IN BLOCK 31 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16, INCLUSIVE, AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94984613

86532147

283

J.B. ALL

05-34-420-023

which has the address of 2722 EASTWOOD AVENUE, EVANSTON (City) (Street)