

UNOFFICIAL COPY
THE RESOLUTION TRUST CORPORATION AS RECEIVER OF
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

94985633

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MAHENDRA H. PATEL AND BINA PATEL, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of June, 1977, and Registered in the Registrar's office of Cook County, in the State of Illinois, in Book 2580-1 of Records, on page 67, as Document No. 2950573, and Additional Advance Agreement dated 19, and recorded as Document No. _____ and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PIN # 06-27-200-009
ADDRESS: Route 4, Box 277, Elgin, Il.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

- . DEPT-11 RECORD-T \$23.50
- . T86666 TRAN 0743 11/21/74 12117100
- . \$5410 \$ LC # -94-985633
- . COOK COUNTY RECORDER
- . R DEPT-11 RECORD-T \$23.50
- . T86666 TRAN 0743 11/21/74 12117100
- . \$5410 \$ LC # -94-985633
- . COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder OF Deeds in whose office the Mortgage was filed.

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Specialist in Charge* this 18th day of June, A.D. 1991.

RESOLUTION TRUST CORPORATION AS RECEIVER OF
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

*Robert G. Denney
Specialist in Charge for
Arlington Heights Savings
Association, F.A. in
Receivership

BY: [Signature] SPECIALIST
IN CHARGE*

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

94985633

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert G. Denney, personally known to me to be the Specialist in Charge* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Specialist in Charge he signed and delivered the said instrument of writing as Specialist in Charge of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal
this 18th day of June,
1991.

My commission expires _____

[Signature]
Notary Public

This instrument was prepared by: Robert G. Denney
Arlington Heights Savings Association, F.A.
25 East Campbell, Street, Arlington Heights, Illinois

MAIL TO: Fireman's Fund Mortgage Corporation
Attn: Investor Accounting
27555 Farmington Road, Farmington Hills, Mi. 48334-3357

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 1, 1992

23.50 / 10/91

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Property of

THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE NORTH-EAST QUARTER (1/4) OF SECTION 27, TOWN 41 NORTH, RANGE 9, EAST OF THE 3RD P. M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF IRVING PARK BOULEVARD WHICH IS 40.05 FEET SOUTHEASTERLY ALONG SAID CENTER LINE FROM THE POINT OF THE INTERSECTION OF SAID CENTER LINE AND THE NORTH LINE OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 27, THENCE NORTH 62° 49' WEST ALONG SAID CENTER LINE AT A DISTANCE OF 40.05 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER (1/4), THENCE SOUTH 88° 48' WEST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER (1/4) TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER (1/4) THENCE SOUTH ALONG THE WEST LINE OF SAID NORTH EAST QUARTER (1/4) A DISTANCE OF 173.2 FEET, THENCE SOUTH 82° 47' EAST A DISTANCE OF 209.3 FEET THENCE NORTHERLY IN A STRAIGHT LINE A DISTANCE OF 287.4 FEET TO THE PLACE OF BEGINNING.

Clerk's Office

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