FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 11/21/94 14:20100 T#0012 TRAN 6767 COOK COUNTY RECORDER ABOVE BRACE FOR RECORDER'S USE CINLY

Know all men by those presents, that Chase Manhattan Mortgage Corporation I/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald E. Goffron and Caron S. Paulik, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30th day of October, 1992, and recorded on the 17th day of November, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92-862691, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: The North 1/2 of Lat 7 and Lot 8 in R.A. Cepek's Arlington Highlands, A Subdivision of parts of Section 4 and 8, Township 41 North, Range 11, East of the Third Principal Meridian, and parts of Section 31 and 32, Township 42 North. Range 11, East of the Third Principal Meridian, In Cook County, Illinois.

Tax 1.D, #03-32-319-0/2 and 03-32-319-006 Vol 235.

Assignment of Mortgage from Liberty Mortgage Corporation NW to Republic National Bank d/b/a Resource Baneshares Mortgage Group recorded on the 17th day of November, 1992, Document Number 92-862692 in Cook County, State of

Assignment of Mortgage from Republic National Bank d/b/a Resource Baneshares Mortgage Group to Chase Home Mortgage Corporation recorded on the 25th day of August, 1993, Document Number 93-674771 in Cook County, State of

together with all the appurtenances and privileges of counto belonging or appertaming.

Address(es) of premises: 902 S Arlington Heights, Arlington Heights, IL 60005

Witness our hands and seals this 11th day of October, 1994. Chase Manhattan Mertgage Corporation f/2/a Chase Home Mortgage Corporation

> Laura S. Holeomb Asst. Vice President

949857

Daryl E. Hyndman Assistant Secretary

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Daryl E. Hyndman, personally known to me to be the same person(s) whose name(s) recombed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such and orized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/s/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of October, 1994.

Grand J-Greha NOTHER PUBLIC

Prepared by: Janice Butler Chase Manhattan Mortgage Corporation 4915 Independence Parkway Tampa, FL 33634-7540

Loan Number: 0000001256556 County of Cook Investor Number 734 Investor Number 734 (165917305)

il sat.dot revised 6/3/93

MARGARET F. MILROY AV DOM

CHASE MANHATTAN MORTGAGE CORP ATTN: LIEN RELEASE PO. BOX 30561 TAMPA, FL 33830-3561

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