UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

KNOW ALL MEN by These Presents, I that BANK OF AMERICA ILLINOIS I (formerly known as Continental I Bank National Association duly I organized and existing under and by virtue of the laws of the I State of Illinois located I at 231 5 LaSalle Street, Chicago I Illinois 60697, County of Cook, I State of Illinois, does hereby I certify and soknowledge, that I a certain mortgage bearing I date on the 80H day of

A.D. 19<u>85</u>

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and the emoted both allowed by

Variable Committee	ារួមករិជាជ	1.5		
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04085838	UEPY-01	RECORDING	is an extra constitution of the constitution o	\$27.5
9798488	145555	ECES HANT	11/21/94	15:25:00
94995938	45105 :	COUNTY RE	-94-5 Corder	85838

Phease see attached for Legal Description

NORBERT J.



APRIL

and executed by

Nortest J. Rybarozykowa and mand distr 2400 lakeview #1005 1 in 110 in 110 Chicago Jil. 60614-

PIN# 14-28-322-038-1116
ADDRESS: 2400 NORTH LAKEVIEW. UNIT 1005 CHICAGO ILLINOIS 60614

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now held and owned by the corporation above named and recorded in the office
of the Register of Deeds in and for <u>COOK</u> County, in the State of
Illinois, on the 10TH day of APRIL , A.D., 19,85 , at
o'clock M., in Volume of Montgages, on page
Document NO. 27506997 , is fully paid, satisfied and discharged.
ASSIGNMENT: # 27530487
And the Pepister of said County is hereby authorized to enter this

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN has caused these presents to be signed by JOHN B. FLEMING, VICE PRESIDENT. and countersigned by COLLEEN HEBEL, ASSISTANT VICE PRESIDENT, A Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this 12TH day of OCTOBER A.D., 1994.

Signed and Saaled in Presence of "

Karen Bouttion

A (Cherest Mortpage montplon of Casconsin

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN as Attorney in Fact for Bank of America Illinois (formerly known as Continental Bank, National Association).

JOHN B. FLEMING VICE PRESIDENT
LECLEL HEAL

Colleen Hebel Asst. Vice Pres.

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State of Wisconsin,) as Milwaukee County,)

Personally came before me, this 12TH day of OCTOBER, A.1 1994, John B. Fleming, Vice President and Colleen Hebel, Assistant Vice President of the above named Corporation, to me known to be the person who executed the feregoing instrument, and to me known to be such Vice President and Assistant Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its outhority.

ROGER A. DURAND

Roger Å. Durand

Notary Public, Milwaukee County, Wisconsin My Commission (expires) January 19, 1997

Marid

This instrument was drafted by Deborah Huckstorf 744 N. 4th Street Milwaukee, WI 53203

PARCEL IN THE 2400 LAKEVIEW CONDOMINION AS DELINEATED ON SCRYEY OF CERTAIN LOTS, OR PARTS THEREOF, AND PART OF A PRIVATE ALLEY IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CHERCHYAPTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT AS TO DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT 22583611 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GREATED BY COANT TROUBED AUGUST 15, 1891 AS DOCUMENT NUMBER 1520807 FOR FASSAGEWAY WER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING FEST OF AND ADJOINING SAID-LOTS 1 AND 3) IN BAIRD'S LINCOLN PARK ADDITION 16 CHICAGO, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS

PARCEL 3:
RASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED
AUGUST 15, 1891 AS DOCUMENT NUMBER 1520807 FOR FASSAGEWAY OVER THE EAST
12 FEET OF LOT 8 (ENCEPT THE EAST 6 FUET OF LOT 8 LYING WEST AND
ADJOINING SAID PARCEL) IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-28-322-038-1116

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