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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

.R	DEPT- RECORDING \$23.50
	T#0011 TRAN 4666 11/21/94 14257200
	47321 4 RV - # 94-985940
•	COOK COUNTY RECORDER
,	DEPT-01 RECORDING \$23.50
·• - 3	Te0011 TRAN 4666 11/21/94 14:49:00
•	47302 4 RV ************************
•	COOK COUNTY RECORDER

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Altera Spice For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Smj th Rothchild	Financial Company	reacting and actions of the second contraction and the second second second second second second second second
70_	an kilika i jaka ka	18 18 78 79 - 74 - 18 4 4 4 5 5 6 18 -
	and State of Illinois	for and in consideration of one dollar, and for
ther good and valuable considera-	tions, the receipt whoreof is here	eby neknowledged, do hereby remise,
elease, convey and quit-claim unto	Emmett Long & Joan C (NAME AND ADDRESS)	. Long & Bridget Edmondson
10156 S. St. Lawrence	Chicago Illinois	
eirs, legal representatives and ass	igns, all t're right, title, interest.	, claim, or demand whatsoever they
nay have acquired in, through, or by	a certain _mortgage, benri	ing date the .6th day of September
	(),	ity, in the State of Illinois in Book
ofpuge	us Document Number 2014	43326 to the premises therein described,
ituated in the County of Cook	, State of fllingis, or	follows, to wit: 94985940
see reverse		98.
ogether with all the appurtenances at	id privileges thereunto belonging o	r appezialning.
Permanent Real Estate Index Numb		6
Address(es) of premises: 1015		
•		
WITNESSmy_ hand _ and seat	this14thday of	October 19 114
	Mileel	1/-/ (BEAL)
	7.72	Mark A. Leuer
		Vice President (BEAL)
TATE OFIllinois	\	0
COUNTY OF Cook	S33 ,	
	Audrey A. Ch	ildors
	a natury public in and for the said Co	unty, in the State almosaid, DO HERBBY CERTIFY that Louor
		state person whose name 18 subscribed to the
OFFICIAL SEAL "	foregoing instrument, appeared belo	no me this day in person, and acknowledged that he aid instrument as
AUDREY A CHILDERS TARY PUBLIC. STATE OF ILLINOIS		
Y COMMISSION EXP. STISTED	Cliven under my hand and official se	Cudio October 19 94
		Notary Public
This instrument was propared by	A. Childers Lombard	i Illingis 10/14/94
	(NAME AND ADDRESS)	

MANGER PE **UNOFFICIAL COPY**

Legal Description:

Lot Ten Hundred Sixty Four in Frederick H. Bartlett's Greater Chicago Subdivision No. 1 being a Subdivision of all of the East Half of the Southwest Quarter of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, and all of that part of the Southeast Quarter of said Section 10 lying West of and adjoining the Illinois Central Railroad Right of Way (except therefrom the North 33,277 acres thereof) in Cook (county Fillinois.

EMMET Young 10156.5/3J. LAWFENCE Ship Of Coot County Clerk's Office CKICIAGO, IL