

PARTIAL

UNOFFICIAL COPY

FORM NO. 104
February 1977

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS) 94985066

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warrants its accuracy or completeness, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

11/21/94

0009 MCH
RECORDIN K
MAIL 9
94985066 H
0009 MCH

10:47
23.00
0.50
10:47

11/21/94 Recorder's Use (RM)

KNOW ALL MEN BY THESE PRESENTS, That U. S. Bank, an Illinois Banking Corporation, f/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation f/k/a The Steel City National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago City Bank and Trust Company, not personally, but solely as Trustee under Trust Agreement (NAME AND ADDRESS) dated December 18, 1986, and known as Trust #11315

heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 31st day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 93761848, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Release of Unit B only Unit B in Sunny Creek Condominiums as set forth on a survey of the following described property to-wit: Lot 2 of Sunny Creek Condominiums, being a Resub-division of Lots 12, 13, and 14 in Georgious Subdivision of the East 15 acres of that part of the Southeast Quarter lying North of the Calumet Sag Feeder of the Illinois and Michigan Canal (Excepting therefrom the 90 foot reserve strip on the Northerly side of said feeder) of Section 14, Township 27 North, Range 12, East of the Third Principal Meridian (excepting therefrom the North 26.77 feet thereof) except that part taken for widening of Roberts Road as described in Judgement Order registered as Document No. LR 20-20-004, in Cook County, Illinois which survey is attached as Exhibit A to a Declaration of Condominium made by Chicago City Bank and Trust Company Trust #11315 recorded April 13, 1994, Document 94-329595 together with its undivided percentage interest in the common elements as set forth in said Declaration all in Cook County, Illinois.

together with all the appurtenances and privileges therein or appertaining.

94985066

Permanent Real Estate Index Number(s): 23-14-408-017-0000, 23-14-408-018-0000, 23-14-408-019-0000

Address(es) of premises: 10835 Kathleen Court, Palos Hills, Illinois *Release of Unit B Only

Witness hand and seal, this 24th day of September, 1994

COPIES OF

PLACED IN

Michelle M. Tracz, Vice President (SEAL)
Pamela Cernatic, Loan & Trust Officer (SEAL)

This instrument was prepared by L. Malinowski c/o U. S. Bank 17130 Torrence Avenue, Lansing, IL 60438 (NAME AND ADDRESS)

ENTERPRISE LAND TITLE, LTD.
809267-1B

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

10835 Kathleen Court Unit B

Palos Hills, Illinois 60465

MAIL TO

Thomas Georgis & Associates
11020 S. Robert Road
Palos Hills, Illinois 60465

Property of Cook County Clerks Office
990588656

OFFICIAL SEAL
JENNIFER L DEBOER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 9, 1998

Commission Expires _____
GIVEN under my hand and seal this 24th day of September 1994
Jennifer L DeBoer
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle M. Tracz, Vice President of U. S. Bank, personally known to me to be the _____ an Illinois Banking corporation, and _____, personally known to me to be the Loan & Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan & Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

COOK COUNTY CLERKS OFFICE