

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94985095

Loan No. 381115-B

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto GERALD A. SUS AND KAREN L. SUS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 93793672, to the premises therein described to-wit:

LOT 39 IN BLOCK 12 IN ORLAND HILLS GARDENS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1960, ALL IN COOK COUNTY, ILLINIOS.

Property Address: 15220 SOUTH HUNTINGTON COURT; ORLAND PARK, IL 60462
Permanent Index No: 2-16-1987-039-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 28, 1994 11/21/94

LASALLE TALMAN BANK, F.S.B.

0009 MCH 10:56
RECORD IN 23.00
MAIL 0.50
94985095 H
0009 MCH 10:57

Attest: Gene J. Detman
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

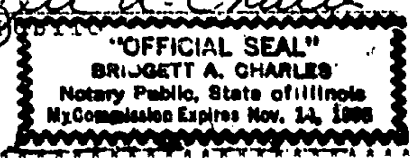
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60694

Bridgett A. Charles
Notary Public



94985095

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
GERARD & KAREN SUS 8924 Cherrington Dr.
15220 S HUNTINGTON CT Frankfort, IL 60462
ORLAND PARK, IL 60462
8924 Cherrington Drive
Frankfort, IL 60462

\$ 23.50

RE052 009 025

ED10163
ENTERPRISE LAND TITLE, LTD.

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Property of Cook County Clerk's Office

94965096

REC'D
CLERK'S OFFICE
COOK COUNTY
JAN 14 1968

REC'D
CLERK'S OFFICE
COOK COUNTY
JAN 14 1968

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[Handwritten signature]

NOTARY PUBLIC
BRIGGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires Nov. 14, 1968

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