(Individual to Individual)

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THE GRANTOR FRANCIS J. MAHER, a widower Not Since Remarried	COME CONTRA	
	经 税制度 (1997年)	
of the City of Palos Park County of Cook State of Illinois for and in consideration of	JESSE WHITE	42), (4)?
TEN AND NO/100 DOLLARS, and other consideration in hand paid,	BRIGGEVIEW OFFICE	
CONVEY S and WARRANT S to ANN L. LITTLE	·	1
5965 Lukeside 3433.133 Tinley Park, IL 60477	(The Above Space For Recorder's Use Only)	
the following describe I Real Estate situated in the County of State of Illinois, to wit	ok in the	
COUNTRY CLUB VILLACE SUBDIVISIONS IN THE SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOTS WHI AS EXHIBIT "A" TO DECLAPATION OF CONDOMINIC BURNSIDE CONSTRUCTION COLPAY, AN ILLINOIS CORTHE OFFICE OF THE RECORDER OF DEEDS, COOK DOCUMENT NO. 23684699, AS A MENDED, TOGETHER THE COMMON ELEMENTS APPURTENANT TO SAID UNIT	BURNSIDE'S OAK HILLS SOUTHWEST QUARTER OF EAST OF THE THIRD CH SURVEY IS ATTACHED UM OWNERSHIP MADE BY RPORATION, RECORDED IN COUNTY, ILLINOIS, AS WITH A PERCENTAGE OF AS SET FORTH IN SAID ALL IN COOK COUNTY,	AMPS HERE
7	11/21/94 0010	FICH .
' (RECORI'IN	2
	94985135	
hereby releasing and waiving all rights under and by virtue of the Homes Illinois. Permanent Real Estate Index Number(s): 23-36-303-143-11		
Address(es) of Real Estate: 13217 N. Country Club Driv	ve Palos Heights, IL	
DATED this 15th	L >	AFFD
Transas Maraharan	(OFIAT)	
PLEASE FRANCIS J. MAHER,	(SEAL)	
TYPE NAME(S)		
BELOW (SEAL)	(SEAL)	
SIGNATURE(S)		
94385186County, in the State aforesaid, DO HER a wide	ndersigned, a Notary Public in u.d for REBY CERTIFY that ower and not since	
remarried personally known to me to be the same person IMPRESS to the foregoing instrument, appeared before SEAL edged that <u>he</u> signed, sealed and delivere HERE free and voluntary act, for the uses and pur	whose name 15 subscribed one this day in person, and acknowle	
release and waiver of the right of homestead.	ed the said instrument as	
15th	ed the said instrument as 115 poses therein set forth, including the	
Given under my hand and official seal, this 15th	ed the said instrument as his poses therein set forth, including the	
Given under my hand and official seal, this 15th Commission expersional SEAL 19 Circles PENELOPE J. KELTON, Maher, Jr., P.O.Box	day of November 19 94 November 19 94 November 19 94 November 19 190, Flossmoor, IL 60422	
Given under my hand and official seal, this 15th Commission expires OHAL SEAL 19 CONTROLL	day of November 19 94 November 19 94 November 19 94 November 19 190, Flossmoor, IL 60422	
Given under my hand and official seal, this 15th Commission expersional SEAL 19 CONDUCTION MADER, Jr., P.O.Box This instruMGARWANDERSPERS 4/14/96 NAME AND MY COMMISSION EXPIRES 4/14/96 NAME AND MY. Stephen Malato	day of November 19.94 Notani Public 190, Flossmoor, IL 60422 ADDRESS) UBSCOURNT TAX BILLS TO: \$23.50	
Given under my hand and official seal, this 15th Commission expersional SEAL 19 COMMISSION EXPIRES 4/14/96 Mr. Stephen Malato (Name) 222 N. LaSalle, Suite 300	day of November 19 94 NOTAN PUBLE 190, Flossmoor, IL 60422 ADDRESS UBSCOUNT TAX BILLS TO: 23.50 L. 1.1ttle	
Given under my hand and official seal, this 15th Commission expersional SEAL 19 19 PENELOPE J. KELTON, Maher, Jr., P.O.Box MY COMMISSION EXPIRES 4/14/96 INAME AND MY. Stephen Malato (Name) 222 N. LaSalle, Suite 300 (Address) Chicago, II	day of November 19 94 NOTATI PUBLIC 190, Flossmoor, IL 60422 ADDRESS UBSCOURNT TAX BILLS TO: L. 1.1ttle	

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OF

RECORDER'S OFFICE BOX NO.

11:28 23.00 0.50

11:28

UNOFFICIAL COPY GEORGE E. COLE: 187 # 4774°8184 REVENUE STAMP Office

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Day of the