

Family

**COOK COUNTY
RECORDER -
JESSE WHITE
SKOKIE OFFICE**

W0001**
RECORDING \$ 23.00
MAILING \$ 0.50
94985164
CHECK 23.50

ASSIGNMENT OF MORTGAGE

11/21/94

2 PURE CTR
0023 MCH 11:23

Know all Men by these Presents, that **BARCLAYSAMERICAN MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* NORTH CAROLINA 28233
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/11/92 made and executed by

JEFFREY A KRAMER DIANE KRAMER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***172,000.00 covering premises situate

1050 W ARMITAGE
CHICAGO COOK IL 606140000

Tax No. 14-32-223-035-1020

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, IL in BOOK _____ of Mortgages, PAGE _____


Recd. 11/19/94 Doc. 92-8715-41

Together with the hereditaments, and premises, and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and therein intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **JULY 30**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION
By: *Jane E. Hooper*
JANE E. HOOPER, ASSISTANT VICE PRESIDENT
Suzanne Green
SUZANNE GREEN, ASSISTANT SECRETARY


STATE OF **NORTH CAROLINA**
) ss
COUNTY OF **MECKLENBURG**

Be It Remembered That On This 30TH day of **JULY**, 19 93

before me, the undersigned authority, personally appeared **JANE E. HOOPER** who is the **ASSISTANT VICE PRESIDENT** and **SUZANNE GREEN** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL
GAROL B. WENTZ
Notary Public-North Carolina
PRINCIPAL OFFICE IN
GASTON COUNTY
Commission Expires July 23, 1995



94985164

23/5/94

UNOFFICIAL COPY

20240417140626

94985164

Copy Fee, when due the
the Note.
BORROWER SHALL PAY
ABOUT
THE (3) YEAR
UNIFORM COVERS WITH LIMITED
UNIFORMS OF RECORD
UNIFORMS OF RECORD
UNIFORMS OF RECORD
UNIFORMS OF RECORD

LEGAL DESCRIPTION:

UNIT 1050-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25484942 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Public of Cook County Clerk's Office

92971541

94985164