

KNOW THAT CITYSCAPE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523

94985334

DEPT-01 RECORDING 923.50
TNR888 TRAN 6053 11/21/94 13:01:00
#2108 # JB # 94-785334
COOK COUNTY RECORDER

in consideration of ONE DOLLAR AND 00/100 (\$1.00) dollars,

paid by The First National Bank of Boston
15 Westminister
Providence, RI 02903

FIRST NATIONAL BANK OF BOSTON

hereby assigns unto the assignee,

Mortgage dated the 24th day of FEBRUARY, 1994, made by EVERETT WAIR

to CITYSCAPE CORP.

in the principal sum of \$ 50,000.00 and recorded on the 16th day of March 19 94
in (Liber) (Record Liber) (Rec'd) 4423946 of Section (of Mortgages), page
of the Clerk of the County of COOK covering premises

11531 SOUTH PRINCETON
CHICAGO, ILLINOIS 60628

LOTS 39 AND 40 IN BLOCK 2 IN DANIEL J. FALLIS ADDITION TO PULLMAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1892 IN BLOCK 17 OF PLATS, PAGE 70 IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TAX I.D. #25-21-402-013 AND 25-21-402-014

TOGETHER with the bond or note or obligation, described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 24th day of FEBRUARY, 19 94.

IN PRESENCE OF:

SAMUEL W. TRIPSAS

CITYSCAPE CORP.

ROBERT GROSSER, PRESIDENT

