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CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #1007202
PREPARED BY: DENNIS CLEMENTE

WHEN RECORDED, RETURN TO:

94986988

Commonwealth Land Title
Insurance Company
2070 Dean St. Unit #1
St. Charles, IL 60174

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LILLIE M HILL, DIVORCED AND NOT REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULY 6, 1988, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 00310742 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:
SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #1924425029 COMMONLY KNOWN AS:
7028 SOUTH MAPLEWOOD
CHICAGO, IL
60629-1904

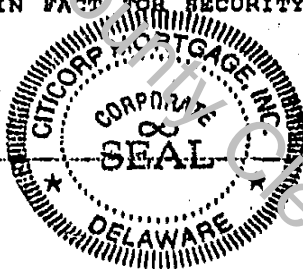
DEPT-01 RECORDING \$23.50
T00011 TRAN 4882 11/22/94 15148100
47623 * RV * -94-986988
COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON OCTOBER 11, 1994.

CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE

BY: Deborah Mattison
DEBORAH MATTISON
ASSISTANT SECRETARY



STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBORAH MATTISON PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAD SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERE TO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 11, 1994.

MARCIA E. BEQUETTE
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires Feb. 26, 1996

Marcia E. Bequette
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94C0422
COURT OF COMMONS
2020 Dean St.
St. Charles, IL 60174

94986988

03222228

Handwritten signature

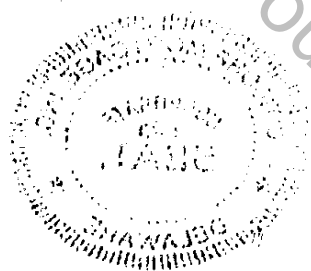
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88008010

2000
1000
1000
1000

Property of Cook County Clerk's Office

LOT 295 IN BRITIGAN'S WESTWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 24, AFORESAID, IN COOK COUNTY, ILLINOIS.



RECORDED IN BOOK 1000 PAGE 1000

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Loan # 178326-9 county Cook State IL

ADDENDUM

Parcel 1: Unit Numbers 710 and 712, in Americans Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel 1")

Sublot 16 in the Subdivision of Lots 14 to 19 and the South 23 feet of Lot 13 in Gale's North Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian

Also

Lots and parts of lots in the Subdivision of Lot 20 in Gale's North Addition to Chicago, aforesaid

Also

Lots and part of lot in the Subdivision of Lot 21 in Gale's North Addition to Chicago, aforesaid, in Cook County, Illinois

Which survey is attached as Exhibit 'A' to the Declaration of Condominium made by La Salle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 10, 1970 and known as Trust Number 41015 recorded as Document Number 24267612 and filed as Document Number LR 2991060, together with its undivided percentage interest in said (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

Parcel 2:

Easement created by Grant dated October 26, 1926 and filed October 25, 1926 as Document Number LR 376084 for the purposes of ingress and egress over the South 8 feet of Lot 4 (except that part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

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Consumers Title Company

221 North LaSalle Street, Suite 2404, Chicago, Illinois 60601
Telephone (312) 372-4494 Fax (312) 372-9524

Individual Mortgage
1901 S. Meyer's Rd.
Suite 300
Oakbrook Terrace, IL 60181
Property Dept.

DATE: 12/22/93

LOAN #: 078326-9

NAME: Becker

ADDRESS: 1630 N. Wells, # 710-710
Chicago, IL 60614

CONSUMERS FILE #

C4411

Enclosed is our check in payment of the subject loan. Please return the following checked item, together with the reply copy of this transmittal. Please refer to the file number above.

Release Deed

Release Deed, Cancelled Note And Mortgage.

Mortgage's Torrens Certificate

Cancelled Trust Deed and Note

Please forward directly to your mortgagor any other documentation which you may wish returns to the following to the following address:

Maya Gil Becker

1630 N. Wells # 710-710

Chicago, IL 60614

PLEASE RETURN ENCLOSED COPY
OF THIS DOCUMENT WITH YOUR
ORIGINAL DOCUMENTATION

Yours Truly,

Kath Mare

Closing Officer

94986976

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COUNTY RECORDERS

ADDRESS	TELEPHONE NUMBERS
MURKIN COUNTY RECORDER P.O. Box 366 Princeton, Il. 61356	(815) 895-9161
COOK COUNTY RECORDER 118 N. Clark Chicago, Il. 60607	(312) 431-3050
DEKALB COUNTY RECORDER 110 N. Sycamore Sycamore, Il. 60178	(815) 895-9161
DUPAGE COUNTY RECORDER 471 N. County Road 301 Whitson, Il. 60187	(708) 232-7001
KANE COUNTY RECORDER P.O. Box 71 Geneva, Il. 60134	(708) 232-5935
KENDALL COUNTY RECORDER 110 W. Ridge St. Yorkville, Il. 60550	(708) 553-4124
KENOSHA COUNTY RECORDER LAKESHORE TITLE COMPANY 670 54th St. Kenosha, WI 53140	(414) 656-6477 (414) 653-6477
LAKE COUNTY RECORDER 18 N. County St. Waukegan, Il. 60085	(708) 250-6671
LASALLE COUNTY RECORDER 707 Main St. Ottawa, Il. 61350	(815) 434-2718
LAKE COUNTY RECORDER P.O. Box 324 Dixon, Il. 61021	(815) 288-3309
MCHEENY COUNTY RECORDER 220 N. Seminary Ave. Woodstock, Il. 60098	(815) 338-5101
OSAGE COUNTY RECORDER P.O. Box 357 Oregon, Il. 61061	(312) 731-1201
VERMILION COUNTY RECORDER 6 N. Vermilion St. Danville, Il. 61832	(317) 431-7613
WALWORTH COUNTY RECORDER WALWORTH COUNTY COURT HOUSE Elkhorn, WI 53121	(414) 741-4233
WILL COUNTY RECORDER 14 W. Jefferson Joliet, Il. 60132	(815) 740-4675

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