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94986035

When Recorded Mail To:
THE CIT GROUP
1515 WOODFIELD RD, SUITE 810
SCHAUMBURG, IL 60173

Loan Number: 9846782

PF: 09/01/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SHIRLEY A KNIGHT of the County of Cook, and

State of Illinois he/she/they all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain Mortgage bearing date the 8 day of October, 1987, and

recorded in the Recorder's Office of Cook County, in the State of Illinois of records, Page SEE ATTACHED LEGAL DESCRIPTION

as Document No. 87555986 in Book to the premises therein described, as follows, to-wit:

- DEPT-01 RECORDING \$25.50
- T#6666 TRAN 5973 11/21/94 14147.00
- #5462 LC # 94-986035
- COOK COUNTY RECORDER

situated in the COUNTRY CLUB HILLS County of Cook, in the State of Illinois, together with all appurtenances and

privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
PCB

Release of Mortgage or Trust Deed By Corporation

VMP-4001 (8402) 2/94

VMP MORTGAGE FORMS - (800)521-7291



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2007-03-27

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: SHIRLEY A KNIGHT

Date: 09/01/94

Borrower Name:

Loan Number: 0846782

Property Address: 17660 WINSTON DR

PIF Date: 09/01/94

Property City, Street, Zip: COUNTRY CLUB HILLS, IL 60466

Property Description:

LOT 21 IN WINSTON PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1970 AS DOCUMENT NO. 21341637 IN COOK COUNTY, ILLINOIS.

TAX ID #28-35-102-009

Cook County Clerk's Office

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9 9 9 9 4 9 9 9 9 3 9

Loan Number: 0846782

PF: 09

WITNESS
1994

hand and seal, this 27

day of September

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By:

F.J. DYNAK VICE PRESIDENT

Attest:

LISA HUNTER, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK
LISA HUNTER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 27
1994

day of September

Pam Box

Notary Public

This instrument was prepared by:

Pam Box

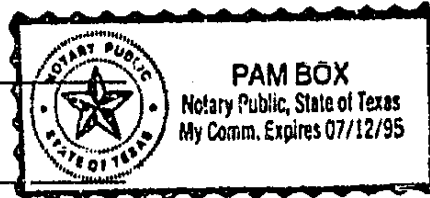
ASSOCIATES NATIONAL MORTGAGE CORPORATION

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)

PCB



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