

UNOFFICIAL COPY

94986202

PREPARED BY:

H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 NOV 21 PM 3: 15

94986202

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1350 EAST SIBLEY BOULEVARD, DOLTON, ILLINOIS 60419

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 11/18/94
executed by MICHAEL J. HILL AND HELEN V. HILL, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE IL 60515

94986201

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

THE SOUTH 25 FEET OF LOT 26 AND THE NORTH 20 FEET OF LOT 27 IN BLOCK
5 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHWESTERN BEING A
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

24-24-404-042

Commonly known as:

11539 S. CAMPBELL

CHICAGO

IL

60655

BOX 333-CTI

343

75-32-784

23

941061307

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 11/18/94 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the true act and

Notary Public for Cook County

My Commission Expires 3-26-97



WITNESS: [Signature]

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

BY: HOWARD A. DAVIS
ITS: PRESIDENT

[Signature]
PREFERRED MORTGAGE ASSOCIATES, LTD.

20298646

Property of Cook County Clerk's Office