

## POWER OF ATTORNEY (CORPORATION)

94936230

COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENT:

FILED FOR RECORD

94 NOV 21 PM 3: 16

94986230

HOME FINANCIAL BANCGROUP residing at 6240 W.BELMONT AVE.

CHICAGO COOK in the City of \_ , County of \_ and State of \_\_\_\_\_\_ has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s):

CONSTANTIN TRUFIN

Address of Property:

4716 N.KEWANEE

City, State, Zip Code:

CHICAGO, IL.60630

LAFC Loan Number:

50-526403-1

giving and granting unto m, said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or couse to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereen set my hand and seal this \_\_\_\_ day of 199<u>나</u>.

DESTED BY:

LOAN OFFICER TITLE:

PRESIDENT

STATE OF:

ILLINOIS

COUNTY OF:

COOK

NOVEMBER 2 BE IT REMEMBERED, that on \_ 199 before me, the authorized to take acknowledgements and proofs in said county and state, personally appeared. \_, to me known, who, being by me duly sworn according to \_ oath depose and make proof of my satisfaction, law, on and acknowledged that he is PRESIDENT he signed, sealed

and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of

OFFICIAL SEAL LISA Y. OLIFER NOTARY PUBLIC, STATE OF ILLINOIS MAY COMMEDION EXPIRES 7-27-88

NOTARY

PREPARED 84

AND MAIL TO: HOME FINANCIAL BANCGROUP

6 240 W. BELMONT

CHICAGO 16 60634

MFCD9210-08/93

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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STREET ADDRESS: 4716 N. KEWANEE AVENUE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-15-214-029-0000

## LEGAL DESCRIPTION:

LOT 17 IN BLOCK 1 IN ELSTON AVENUE ADDITION TO IRVING PARK BEING A SUBDIVISION OF LOT 4 OF COUNTY CLERKS DIVISION OF LOTS 1. AND 7 TO 15 OF FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 34936230

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