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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 1827 11/21/94 15:25:00  
#7283 # KE \*-94-986240  
COOK COUNTY RECORDER

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

\*FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY GE CAPITAL MORTGAGE SERVICES INC.  
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORP.  
ITS ATTORNEY-IN-FACT

832467872  
09 / 20 / 94

THAT of the County of CAMDEN and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

WILLIAM C SANFORD DIANNE M SANFORD

6828 S HONORE

CHICAGO IL 60636

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 08 / 13 / 74,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

22 817 213, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:  
LOT 58 IN ENGLEWOOD ON THE HILL SECOND ADDITION A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19  
TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY ILLINOIS #20-14-410-230

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

6828 S HONORE  
CHICAGO IL 60636

WITNESS my hand and seal on October 13, 1994

\*FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY GE CAPITAL MORTGAGE SERVICES INC.  
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORP.  
ITS ATTORNEY-IN-FACT

*[Signature]*  
JOAN C. ALBERTS  
ASSISTANT SECRETARY

STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }

This instrument was prepared by  
JOAN ALBERTS

for:  
\*FEDERAL HOME LOAN MORTGAGE CORPORATION  
4680 HALLMARK PARKWAY

SAN BERNARDINO CA 92407 - 0000

I, AMY PEARSON

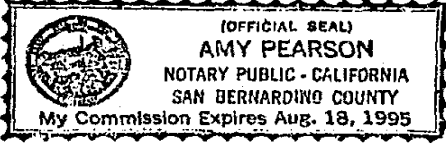
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
JOAN C. ALBERTS

personally knows me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal on October 13, 1994

*[Signature]*  
AMY PEARSON Notary Public

Commission expires \_\_\_\_\_



94986240

# UNOFFICIAL COPY

COOK COUNTY CLERK

COOK COUNTY CLERK  
111 N. LAUREL ST.  
CHICAGO, IL 60602  
TEL: 312.603.1000  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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