

UNOFFICIAL COPY

94987047

AD

PARTIAL  
RELEASE OF MORTGAGE

LOAN NO. 03-71882-04 ALLOW SPACE FOR RECORDING INFO ONLY

KNOW ALL MEN BY THESE PRESENTS That La SALLE CRAGIN BANK FSB,  
FORMERLY KNOWN AS *Cragin Federal Bank for Savings of Chicago*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Reliance and Quit-Claim unto: CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of COOK County, Illinois as Document No.: 94881848 to the premises therein described to wit:

COMMONLY KNOWN AS: 5407 N. MILWAUKEE AVENUE CHICAGO, IL 60630  
PERMANENT INDEX: #13-08-213-020

DEPT-01 RECORDING \$23.50  
TR0016 TRAN 3466 11/22/94 10:33:00  
12859 4 018 4-24-98 7047  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID La SALLE Cragin Bank FSB hath hereunto caused these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 24TH day of OCTOBER 1994  
LA SALLE CRAGIN BANK FSB

Attest: Bill Gray Assistant Secretary By: E. Kiewicz Vice-President

STATE OF ILLINOIS )  
COUNTY OF COOK )

94987047

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Cragin Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY

THEODORE E. KIEWICZ  
425 WEST DEVON, 2ND FLOOR, PARK RIDGE IL 60068

Recorder's Box No. 403

~~Mailed~~

CRAGIN SERVICE CORP.  
30 W. MONROE  
CHICAGO, IL 60603  
ATTN: JAY T. FITTS

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

23.50  
81

# UNOFFICIAL COPY

RECORDED

Property of Clerk's Office

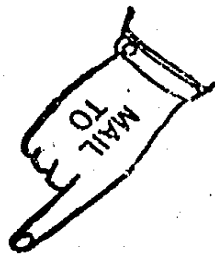
94-0255

UNIT NO. 2-A IN SHANGHAI LII CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHERLY 54.00 FEET OF THE SOUTHERLY 108.00 FEET, OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 61, 52, AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 66.6 FEET THEREOF),

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 84900371 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, ALL IN COOK COUNTY, ILLINOIS.

94957047

MAIL TO:



Mail To:  
Rock, Insco, et al  
350 W. La Salle - Ste. 900  
Chicago, IL 60610