

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

CMC# 4005990

94987134

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 27, 1987 made by CRAIG A. HYSLOP AND LORNA A. HYSLOP, HIS WIFE,

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 87170918 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

The South 117.65 feet of the West 66.67 feet of the East 200 feet of the East 300.25 feet of Block 2 in George W. Johnson's Subdivision of part of the South 1/2 of the Northwest 1/4 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, as per Plat thereof recorded March 11, 1908 in Book 97 of Plats, Pag. 41, in Cook County, Illinois.

WEST-41 REC'D

PTN# 29-31-119-011

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 17TH Day of AUGUST, 1994.

Prop: 2216 Cedar St. Homewood, IL 60430

94987134

WITNESSED:



BY:

Asst. Vice President

ATTESTED:

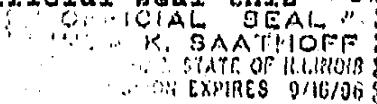
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

DEPT-CO RECORDING 133.00
140014 TRAM 3466 11/22/94 11:01:00
42946 : AIR **24-987 134
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that the the above named officer personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and the above named officer personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 17TH day of AUGUST, 1994.
My commission expires on



THIS DOCUMENT WAS PREPARED BY:

TINA THIELMANN
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

Signature of Robert K. Saathoff
NOTARY PUBLIC

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:
CRAIG & LORNA HYSLOP
2215 CEDAR ROAD
HOMWOOD, IL 60430

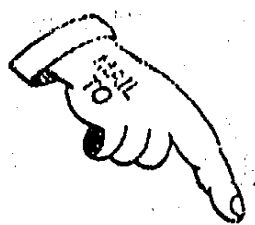
Handwritten number 236 and a circular stamp with a stylized 'S' or similar symbol.

UNOFFICIAL COPY

AD 178000

Property of Cook County Clerk's Office

94987134



Mail To
C. Hyslop
2216 Cedar Hill
Homewood, Ill.
60430

EXHIBIT "A" 6 7 2 3 0

This EXHIBIT "A" is referred to in and made a part of that certain Assignment of Rents and Leases (Agreement) dated March 20, 1991 by and between the following parties:

OWNER/BORROWER:
LAKESIDE BANK AS TRUSTEE U/T/A DATED 6/23/07, A/K/A
TRUST NO. 10-1276, & NOT PERSONALLY
141 W. JACKSON BLVD.
CHICAGO, IL. 60604

BANK:
LAKESIDE BANK
an ILLINOIS banking corporation
141 W. Jackson Blvd. Suite 1212
Chicago, Illinois 60604
Tax ID # 10-2003514

The properties hereinbefore described are those properties referred to in the Agreement as being described in Exhibit "A"

PARCEL 1: THE EAST 20.17 FEET OF THE WEST 109.10 FEET OF THE SOUTH 01.67 FEET OF THE NORTH 80.48 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PART OF BLOCKS 86 AND 89 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 1016.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 INCLUSIVE IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11, 60.00 FEET EAST OF THE NORTHWEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO A POINT ON THE SOUTH LINE OF LOT 13, 60.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED LINE (BEING ALSO THE EAST LINE OF SOUTH MICHIGAN AVENUE AS WIDENED) TO A POINT ON A LINE DRAWN 693.38 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 INCLUSIVE IN THOMAS STINSON'S SUBDIVISION AFORESAID, THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF VACATED SOUTH INDIANA AVENUE TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 INCLUSIVE IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE (BEING ALSO THE NORTH LINE OF EAST 28th PLACE) TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20531445, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



PROPERTY ADDRESS: 2733 S. MICHIGAN AVE.
CHICAGO, IL. 60616
PIN#: 17-27-304-102

94967120

94967250

UNOFFICIAL COPY

Property of Cook County Clerk's Office