

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

94-025-61

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SUNG OK KWON, SPINSTER**, of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **7TH DECEMBER 1990 A.D.**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records, on page , as Document No. **90603946**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows,

to **WIRAL** *WIRAL S. Kwon*  
**SEE ATTACHED** *Prop: 2632 W. Cortez*  
*Chicago, IL 60622* *LEN # 10-01-101-116-0000*

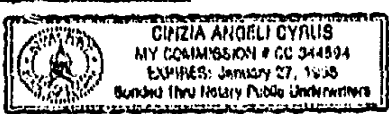


**ANTHONY** WHEREOF, The said **BANCOSTON MORTGAGE CORPORATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by its **ASSISTANT SECRETARY**, this **July 20, 1994**  
By *[Signature]* **VICE PRESIDENT**  
Attest *[Signature]* **ASSISTANT SECRETARY**

STATE OF FLORIDA  
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **ANTHONY W. EBERS** and **KAY BARRINGTON** to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANCOSTON MORTGAGE CORPORATION**, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this **July 20, 1994**.



*Cinzia Angeli Cyrus*  
Notary Public in and for the County and State aforesaid

7-L:db/07-20-94

THIS INSTRUMENT WAS PREPARED BY DONNA BETHEA, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

Lawyers Title Insurance Corporation

WITNESS

WITNESS 23-94

94987139

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7610

LOT 33 IN BLOCK 4 IN WATRISSE'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS  
PIN# 16-01-409-036-0000



Property of Cook County Clerk's Office

DEPT-01 RECORDING 11/22/94 11:02:00  
TRAN 3466  
COOK COUNTY RECORDER

04521133



92987139

Mail To:  
St. Kaven  
2624 N. Dearborn  
Chicago, Ill. 60642

92987139

COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

DEED IN TRUST

94691634 94697127

LAWERS TITLE INSURANCE CORPORATION

Form No. 107 (1-75) The above space for recorder's use only

THIS INDENTURE WITNESSETH THAT THE GRANTOR, **CRAIG SERVICE CORPORATION** of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the sum of **TEN** Dollars (\$ **10.00**), in hand paid, and of other good and valuable considerations (receipt of which is hereby duly acknowledged, Coney... and Warrant... unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a national banking association whose address is **47 No. La Salle Street, Chicago, Illinois**, as Trustee under the provisions of a certain Trust Agreement, dated the **19th** day of **JULY** 19 **94**, and known as Trust Number **116558-04**

the following described real estate in the County of **COOK** and State of **Illinois** to wit:  
**LOT 16 IN PONTARILLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION TO THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Subject to the following restrictive covenants:  
 A) No part of the property shall be developed or used for cemetery, mortuary or burial purposes, including the sale of burial vaults, bronze markers, crypts, exhumatories, funerals, mausoleums, the manufacture or sale of gravestones and burial monuments, and other uses which are directly related to the operation of a cemetery or mortuary, so long as the adjoining property now known as Mt. Olive Cemetery is operated as a cemetery.

B) No structure hereafter erected shall be in height at the bottom of the same shall be constructed within seventy-five (75) feet of any and all property lines contiguous with Mount Olive Cemetery. No tool sheds, basketball courts or accessory buildings other than detached garages, shall be constructed within back yards for any premises permitted within said seventy-five (75) foot setback, or otherwise within any open spaces contained within said seventy-five (75) foot setback.

PIN NO. 13-19-207-054  
 UGA 1753 N. HORNBOYD  
 CHICAGO, IL 60646  
 94697127

*[Faint, mostly illegible text, likely containing legal boilerplate or recording information.]*

*[Faint, mostly illegible text, likely containing legal boilerplate or recording information.]*

In Witness Whereof, the President and Vice President of the CRAIG SERVICE CORPORATION, and their authorized representatives, have hereunto set their hands and seals this 19th day of July, 1994.

*[Signatures and names of CRAIG SERVICE CORPORATION officials]*

STATE OF **ILLINOIS**, County of **COOK**, I, **William C. Hancock**, a Notary Public in and for said County of **COOK**, do hereby certify that **WILLIAM C. HANCOCK**, personally known to me to be the President of the CRAIG SERVICE CORPORATION, and **FRANK J. HANCOCK**, personally known to me to be the Vice President of said corporation

personally known to me to be the same individuals whose names are subscribed in the foregoing instrument, have executed the foregoing instrument, and the same is a true and correct copy of the original instrument, and the same is a true and correct copy of the original instrument, and the same is a true and correct copy of the original instrument.

GIVEN under my hand and seal this 19th day of July, 1994.

*[Signature of William C. Hancock]*  
 WILLIAM C. HANCOCK  
 Notary Public in and for the County of Cook, Illinois

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
 Box 221

*[Faint text at bottom right corner]*

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Property of Cook County Clerk's Office