

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST DEED BY INDIVIDUAL (ILLINOIS) 7 4 9 8 7 2 2 3

94987223

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5-94-03594

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ARLINGTON-MEADOWS, P/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE heretofore mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM R. DENTEN AND DEBORAH A. DENTEN, HIS WIFE, 10 S. PATTON, ARLINGTON HEIGHTS, IL. 60005 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of FEBRUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as DOCUMENT NO. 94190568; to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

DEPT-01 RECORDING \$23.50
140014 TRAN 3466 11/22/94 11127100
03034 AR # 94-987223
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LOT 1 OLIVESON'S SUBDIVISION BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE WEST 12.62 FEET THEREOF) IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID OLIVESON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 19, 1963 AS DOCUMENT 2096839.

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

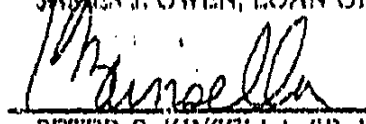
Permanent Real Estate Index Number: 03-30-307-038

Address(es) of premises: 10 S. PATTON, ARLINGTON HEIGHTS, IL. 60005

Witness OUR hands and seals, this 18TH day of OCTOBER, 1994.



JAMES J. OWEN, LOAN OFFICER (SEAL)



PETER B. KINSELLA, SR. VICE PRESIDENT (SEAL)

23 50 n

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HARRIS BANK ARLINGTON-MEADOWS
174 Suburban Bank of Rolling Meadows
3250 KIRCHOFF ROAD
ROLLING MEADOWS, IL 60008

This instrument prepared by:

03118875874



W. Hoffman, Esq., J.L. Gross

10 S. Wabash

M. Carter

PLEASE MAIL RECORDED RELEASE DEED TO:

RELEASE DEED

27275646

"OFFICIAL SEAL"
PATRICIA MARZULLO
Notary Public, State of Illinois
My Commission Expires 5/28/96

Commission expires MAY 28, 1996

Notary Public

Patricia Marzullo

Given under my hand and official seal this 18TH day of OCTOBER, 1994.

voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JAMES T. OWEN, LOAN OFFICER and PETER B. KINSILLA, SR. VICE PRESIDENT, personally known to
me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and
voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)