

UNOFFICIAL COPY

La SALLE CRAGIN BANK FSB

425 WEST DEVON AVENUE, 2ND FLOOR, PARK RIDGE, ILLINOIS 60068

94987266

DEPT-01 RECORDING 135.50  
T60014 TRAM 3466 11/22/94 11:39:00  
63078 AIR \*-94-937266  
COOK COUNTY RECORDER

AC

FULL  
RELEASE OF MORTGAGE

LOAN NO. 01-61047-15

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That La SALLE CRAGIN BANK FSB,  
FORMERLY KNOWN AS *Cragin Federal Bank for Savings of Chicago*

is a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois as Document No.: 01-301000 to the premises therein described to wit: AND EXTENSION AGREEMENT #02-020850, 03432030 AND 04430707

LOTS 1 THROUGH 35, INCLUSIVE IN PONTARELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-19-205-004

*Prop: 2752 A. Catherwood  
(Chicago) PL 00634*

IN TESTIMONY WHEREOF, THE SAID La SALLE Cragin Bank FSB hath hereby caused these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 23RD day of SEPTEMBER 1994  
LA SALLE CRAGIN BANK FSB

Attest: *Abri A. Lundy* Assistant Secretary By: *A. E. Kiewicz* Vice-President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Cragin Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
MARYANN T. RAIMONDI  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 12/18/98

*Maryann T. Raimondi*  
Notary Public

THIS INSTRUMENT WAS

THEODORE E. KIEWICZ  
425 WEST DEVON, 2ND FLOOR, PARK RIDGE IL 60068

Recorder's Box No. 403

Mail to:

LASALLE TALMAN BANK  
30 W. MONROE  
CHICAGO, ILLINOIS 60603  
ATTN: JAY FITZ



FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Lawyers Title Insurance Corporation

94987266  
COOK COUNTY RECORDER

*3550*

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ADDRESS

Property of Cook County Clerk's Office

*Quinn*

94887266

94887266

MAIL TO

3152 N. Ridgeland  
Chicago, IL 60634

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STATE OF DELAWARE )  
 ) ss.: ACKNOWLEDGMENT  
NEW CASTLE COUNTY )

I, Anna M. Minutola, Notary Public in and for said county in the State aforesaid, do hereby certify that J. L. Lewis personally known to me to be the Vice President of:

- BENEFICIAL ILLINOIS INC.,
- BENEFICIAL OHIO INC.,
- BENEFICIAL MORTGAGE HOLDING COMPANY

a corporation, and D. J. Grant, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 28th day of September, 1994.

Anna M. Minutola  
Anna M. Minutola, Notary Public  
of the State of Delaware

My Commission Expires: November 14, 1998

This instrument was prepared by: James D. Warren, Esq.  
100 Beneficial Center  
Parsippany, NJ 07977

~~AFTER SATISFACTION IS RECORDED PLEASE RETURN TO:~~  
Beneficial Illinois Inc.  
P. O. Box 3351  
Oakbrook, IL 60522

### LEGAL DESCRIPTION

LOT SOUTH 85 FEET OF LOT 55 IN HOGGER'S FIRST ADDITION TO HILLSIDE A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 15-17-411-005

PROPERTY ADDRESS: 332 ORCHARD, HILLSIDE, IL 60162



*Mail To  
Beneficial Mortgage Co.  
P.O. Box 3351  
Oakbrook, IL 60522*

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