

UNOFFICIAL COPY

94087325
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AFTER RECORDING MAIL TO:

ABOVE SPACE FOR RECORDER'S USE

Loan No. 191930-7

ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS,
That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, release, convey and quit claim unto Jeffrey L. Bork & Joan A. Bork, H & W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 05-19-94 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc 94450346, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No.: 07-18-102-008

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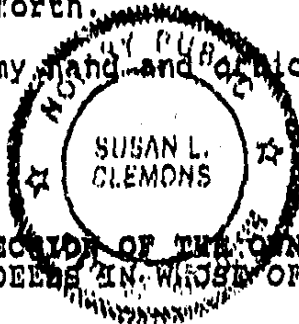
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 09-08-94.


Armando Castillo, Vice-President

State of Wisconsin } ss.
County of Milwaukee } ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 09-08-94.



My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Jeffrey L. Bork
Prof. 1940 Cheltenham Ct.
Schwendurg, IL 60184

Lawyers Title Insurance Corporation

2350

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DEPT-01 RECORDING 423.50
140014 TRAN 3466 11/22/84 13109:00
63137 & A/R *54-587325
COOK COUNTY RECORDER

PARCEL 1:
UNIT 1 AREA 2 LOT 3 IN SHEFFIELD TOWN, SCHAUMBURG, UNIT 1 BEING
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 19, 1970 AS DOCUMENT 21 157 287 IN COOK COUNTY,
ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION
OF COVENANTS AND EASEMENTS AND AS SHOWN ON THE PLAT ATTACHED
THERE TO RECORDED OCTOBER 23, 1970 AS DOCUMENT 21 298 600 MADE BY
AND CREATED BY DEED FROM LEVITT AND SONS, INC. TO JOHN R. MITCHELL
DATED DECEMBER 13, 1974 AND RECORDED APRIL 23, 1978 AS DOCUMENT
23 057 387 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



mail to

J. Beck

1940 Clifton 52248506

Schaumburg, Ill

Clerk's Office