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CAUTION: Consult a lawyer before using or acting on this form. It is not intended to be a substitute for legal advice. The use of this form may result in a loss of rights. For more information, contact the Cook County Recorder's Office.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
TW8888 TRAN 6140 11/22/94 12:20:00  
#2386 # JB # 94-288475  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS, That NOVUS Financial Corporation  
F/K/A Sears Consumer Financial Corporation of Delaware**

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES L MARTIN & FRANCES MARTIN,  
(NAME AND ADDRESS)  
HUSBAND & WIFE AS JOINT TENANTS, 1820 BALTIMORE DRIVE, ELK GROVE VILLAGE, IL 60007

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Jr. Mtg., bearing date the 14th day of May, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93-375305, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 40 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23 "B", BEING RESUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-26-406-029  
Address(es) of premises: 1820 BALTIMORE DRIVE, ELK GROVE VILLAGE, IL 60007

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7th day of November, 19 94  
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware



[Signature] (SEAL)  
Dayna Royal, Asst. Secretary  
[Signature] (SEAL)  
R. L. DeGruccio, Asst. Vice President

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103  
(NAME AND ADDRESS)

94988475

2350/94

RELEASE DEED

By Corporation

TO

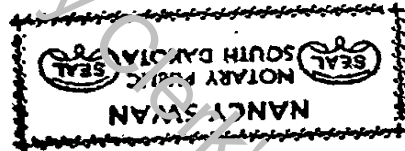
CLASS OF PROPERTY:

UNOFFICIAL COPY

TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County



Commission Expires February 14, 2002  
My Commission Expires February 14, 2002

Nancy Swan  
NOTARY PUBLIC  
19 94

GIVEN under my hand and Notary seal this 7th day of November, 1994.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the  
a Delaware corporation, and Deyna Royal, personally

personally known to me to be the Asst. Vice President of Sears Consumer Financial Corporation of  
NOVUS Financial Corporation F/K/A  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. DeGarcia  
I, Nancy Swan, a notary public

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEBADA }  
SS.

74886676