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Recording Requested by:
LENDER SERVICE BUREAU

94988508

MMC Loan #: 2413961
Chemical Loan #: 90013586
Rep. Group #: 4018973
LSB #: MMC05 - 3834



LENDER
SERVICE
BUREAU

When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825

DEPT-01 RECORDING \$27.50
TR0888 TRAN 6152 11/22/94 12.35.00
#2414 # JB *-74-988508
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHEMICAL MORTGAGE COMPANY

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: April 29, 1993

Original Mortgagor: Jeffrey M Howard, Susan E Aiben

Original Loan Amount: \$156,000.00

Property Address: 910 Asbury Avenue, Evanston Illinois

Property/Tax ID #: 10-24-223-025

Legal Municipality:

Document #: 93317306

Book: 93317

Page: 306

Said Mortgage Was Previously Assigned And The Assignment Was Recorded On 04/29/93 In Book 93317, Page 307 As Document # 93317307

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: June 16, 1994

MERIDIAN MORTGAGE CORPORATION

[Signature]
Philip A. Mosca, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

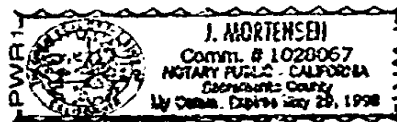
On June 16, 1994 before me, J. Mortensen, a Notary Public personally appeared Philip A. Mosca proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

[Signature]
J. Mortensen, Notary Public

Document Prepared by:
Lender Service Bureau, D. Klein
555 University Ave. Suite 130
Sacramento, CA 95825



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Property of Cook County Clerk's Office

94998508

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PREPARED BY:
COURTNEY E. GROVENBURG
EVANSTON, IL 60201

PROPERTY COPY: THIS IS A TRUE AND
CORRECT COPY OF THE ORIGINAL DOCUMENT.

Nancy Chen

RECORD AND RETURN TO:

XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX

MERIDIAN MORTGAGE CORPORATION
3077 EAST 98TH STREET
INDIANAPOLIS, INDIANA 46280
ATTN: POST CLOSING DEPARTMENT

(Space Above This Line For Recording Date)

MORTGAGE

2413961

THIS MORTGAGE (Security Instrument) is given on APRIL 22, 1993
JEFFREY M. HOWARD
AND SUSAN E. ALBERT, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
CDK MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201
ONE HUNDRED FIFTY SIX THOUSAND
AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 156,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located at COOK County, Illinois:

THE NORTH 60 FEET OF LOTS 9 AND 10 IN BLOCK 6 IN RIDGE SUBDIVISION IN
SOUTH EVANSTON IN THE EAST 1/2 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-223-025

which has the address of 910 ASBURY AVENUE, EVANSTON
Illinois 60202 ("Property Address").
Zip Code

60202, ILL.

ILLINOIS Single Family Home Mac/Fred/Mac UNIFORM INSTRUMENT

FORM NO. 316 12/75 2013 0-00 000021 7201

095 1000

Form 3016 8/79

John

94968508

1214 C-100715

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2011-01-10 10:00

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