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94988514

Recording Requested by:  
LENDER SERVICE BUREAU

MMC Loan #: 2814093



Chemical Loan #: 90051938



FNMA Pool #: 0000228077



LSB #: MMC05 - 3101



LENDER  
SERVICE  
BUREAU

DEPT-01 RECORDING \$27.50  
TR0868 TRAN 6152 11/22/94 12:36:00  
#2420 # JB \* - 94 - 988514  
COOK COUNTY RECORDER

When recorded mail to:

Lender Service Bureau  
555 University Avenue Suite 130  
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHEMICAL MORTGAGE COMPANY

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8400

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: June 22, 1993

Original Mortgagor: Susan E Emerick

Original Loan Amount: \$113,000.00

Property Address: 3826 N Wihon, Chicago, Illinois

Property/Tax ID #: 14-20-212-009

Legal Municipality:

Document #: 93474555

Book: 93474

Page: 555

Said Mortgage Was Previously Assigned And The Assignment Was Recorded On 06/22/93 In Book 93474, Page 556 As Document # 93474556

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: July 1, 1994

MERIDIAN MORTGAGE CORPORATION

Philip A. Mosca, Vice President

Notary Acknowledgement

STATE of California  
County of Sacramento

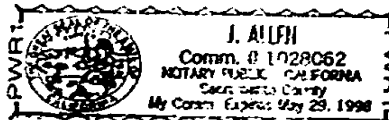
On July 1, 1994 before me, J. Allen, a Notary Public personally appeared Philip A. Mosca proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
MERIDIAN MORTGAGE CORPORATION  
Vice President

J. Allen, Notary Public

Document Prepared by:  
Lender Service Bureau, D. Klein  
555 University Ave. Suite 130  
Sacramento, CA 95825



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27.50

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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

PREPARED BY:  
H. A. DAVIS  
DOWNERS GROVE, IL 60515

THIS IS TO CERTIFY THAT THIS COPY IS A TRUE AND  
CORRECT COPY OF THE ORIGINAL DOCUMENT SIGNED BY  
THE PARTIES STATED.

RECORD AND RETURN TO:

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3140 PINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

BY: \_\_\_\_\_  
SAS PROPERTY TITLE SERVICES

(Space Above This Line For Recording Data)

## MORTGAGE

THE TERMS OF THIS LOAN  
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY. (2814093)

THIS MORTGAGE ("Security Instrument") is given on JUNE 7, 1993  
REBECCA E. EMERICK, DIVORCED, NOT SINCE REMARRIED  
SUSAN

The mortgage is

("Borrower"). This Security Instrument is given to  
PREFERRED MORTGAGE ASSOCIATES, LTD.

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 3140 PINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515  
ONE HUNDRED THIRTEEN THOUSAND  
AND 00/100

and whose

("Lender") Borrower owes Lender the principal sum of

Dollars (U.S. \$ 113,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois.

LOT 3 IN RESUBDIVISION OF THE EAST 61.4 FEET OF LOTS 14, 15 AND 16 IN  
KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 OF LASHIN, SMITH  
AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE  
NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-212-009

which has the address of 3826 NORTH WILTON, CHICAGO  
Illinois 60613 ("Property Address")  
(Zip Code)

94988514  
Street Code

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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OPS 1088  
Form 3014 9/90

ORILL 111011

MAP MORTGAGE FORMS (31) 293 5160 (800) 211 7721

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