

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CHRISTIAN LIFE CHURCH A NOT-FOR-PROFIT CORPORATION

unto its heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 2nd day of March, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89142634

and through mesne assignments of record assigned to 94088530 by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described. situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329729 IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF RENTS DATED MARCH 2, 1989 AND RECORDED AS DOCUMENT NO. 89142635.

UNIT NUMBER 201 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): A PART OF LOT 1 IN PLEASANT RUN SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1972, KNOWN AS TRUST NO. 815 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 2219723 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

27th day of April, A. D. 1994.

This instrument prepared by N. Stabinski

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: DIANE HENKICKS, LOAN SERVICING OFFICER

Name: LASALLE TALMAN HOME MORTGAGE CORP. Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60534

Attest: JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

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State of ILLINOIS } S.S. 3, Wanda I. Rivera
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Diane Henricks Loan Servicing Officer of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION * and James M. Dolan Asst. Vice President, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and Asst. VP, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said Asst. VP did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 27th day of April 1994 .

Wanda I. Rivera
Notary Public

PROPERTY ADDRESS: 1205 Pleasant Run-Unit 201
Wheeling, IL 60090
PERMANENT TAX ID: 03-15-200-015-1015



DEPT-01 RECORDING \$27.50
TRAN 6158 11/22/94 12:44:00
COOK COUNTY RECORDER

DEPT-01 RECORDING \$27.50
TRAN 6158 11/22/94 12:44:00
#2436 # JJE * -94-988530
COOK COUNTY RECORDER

94000000

Box _____

SATISFACTION OF
MORTGAGE

AFTER RECORDING PLEASE MAIL

-TO-

CHRISTIAN LIFE CHURCH

400 E. Gregory

Mt. Prospect, IL 60056