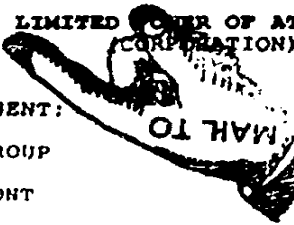


mail to; LOAN AMERICA FINANCIAL
8100 OAK LANE
MIAMI LAKES FLA. 33018

UNOFFICIAL COPY



94988590

KNOW ALL MEN BY THESE PRESENT:

That HOME FINANCIAL BANC GROUP
residing at 6240 W. BELMONT

in the City of CHICAGO, County of COOK and

State of ILLINOIS has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): CRUZAT, ERNESTO AND ARACELI . DEPT-01 RECORDING \$23.50

Address of Property: 3630 N. NEVA
City, State, Zip Code: CHICAGO, ILLINOIS 60634
LAFC Loan Number: 50-526444-5

. 789999 TRAN 6247 11/22/94 13:21:00
. 44514 DT *-94-988590
. COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act, anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 15 day of November, 1994. 94988590

ATTESTED BY:

Bryan Miller

[Signature]

TITLE: LOAN OFFICER

TITLE: PRESIDENT

STATE OF: ILLINOIS

COUNTY OF: COOK

BE IT REMEMBERED, that on NOVEMBER 15, 1994 before me, the subscriber, a Notary Public, State of ILLINOIS, authorized to take acknowledgements and proofs in said county and state, personally appeared JOHN SIGNORELLI, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is PRESIDENT and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15 day of NOVEMBER, 1994.



Affix Corporate Seal

[Signature]
NOTARY PUBLIC

THE SOUTH 27.665 FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 10 IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MFC09210-08/93

13-19-127-010

23 10
23 PM

SAS-A PROPERTY INTEREST

820909115
51460628

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Property of Cook County Clerk's Office

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