CNRMC **BOX 054**

hiy Commission Expires

C2S 171

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RIDER - LEGAL DESCRIPTION

UNIT 408 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 267007361 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT: THENCE PAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 PEET, THE ICE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 PEET, THENCE WEST 85.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 40.0 FEET, THENCE BAST 10.0 FEET, THENCE NORTH 78.0 PEET, THENCE EAST 89 PLET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 408 AND STORAGE SPACE 408, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESKID RECORDED AS DOCUMENT 94923281. EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN Diff Clary's Office IN DECLARATION RECORDED OCTOBER 28, NS DOCUMENT 94923280.

13-02-300-002-8002