COOK COUNTY, ILLINOIS FILED FUR RECORD

**WARRANTY DEED STATUTORY (ILLINOIS)** CORPORATION TO INDIVIDUAL

EN MESS 800 OF 1/15 ESS FEST

THE GRANTOP, North Park Development Corporation

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The Above Space for Recorder's Use Only

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/13/95

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of One hundred seventy nine	thousand
nine hundred (\$175-9000LLARS, in hand paid, and pursuant to authority given by the Board of Directors	of
seld corporation CONVEYS and WARRANTS unto Myrtle A. Brickson	COOX
	007,1101
of the V111age of Park and ge in the County of Cook and State of Illinois the following describe	x42 3 3 7 [
Real Estate situated in the County or Cook in the State of Illinois, to wit:	12 (10)
Se: Attached Exhibit "A"	5 50分别
13.02-300-002-8001 \$ 13-02-30002-8002	SA E
In Witness Whereof, said Grantor has caused its corp orate seal to be hereto affixed, and has caused its name to be	ये हर
signed to these presents by its Vice President, and attest d by its Assistant Secretary, this 18th day of Rovember 19 96	= = = =
NOVEENET , 19 29	過名十四二
North Park Development Cornoration	西山木区
IMPRESS	1284日十
	&=
CORPORATE BY 10-CX	1 ~ K
SEAL HERE (vice preshort)	7 3 Z
ATTEST CONTRACTOR	0 20
(ASSISTANT SEEBETJIRY)	<u>_</u>
State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid,	la constanta (
DO HEREBY CERTIFY, that _Dennis _Biedron personally known .c .ne to be the	•
Vice President of the North Park Development Corporation, an Illinois corporation, and Paul Lelpak	
personally known tome to be the Asst. Secretary of said corporation and personally known to me to o. the same	_
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and	
Aperally acknowledged that as such Vice President and Asst. Secretary, they signed and	J.A
GEFICIAL SEA CONTARELLIE CONTA	9
THICK W. PONTARELLY AND AUTHORITY, given by the Board of Directors of said corporation as their	33
The state of the s	<b>.</b> ₩
COMMAN MERIES 11/13/95 and voluntary act, and as the free and voluntary act and deed of said corporation, for the	<b>4988</b> 8
uses and purposes therein set forth.	$\omega_{\mathbf{q}}$
Given under my hand and official seal this 18th day of November 1994.	3
Sireli direct in hand die Otticial son and	•
Commission expires November 13, 19 95	
Notary Public	
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TOFFICIAL SEAL"	
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## UNOFFICIAL COPY

Property of Cook County Clark's Office

# UNOFFICIAL COPY

MAIL TO: DOUBLD M. HODEKINGON ADDRESS OF PROPERTY: 3850 W. Bryn Mawr Unit 402

(NAME)

111 W. WASHINGTON SUITE 1860 (ADDRESS)

CHICAGO IL GOGOL (CITY, STATE, AND ZIP)

The above acidress is for statistical purposes only and is not a part of this deed.

SEND SUBSEQUENT TAX BILLS TO:

Chicago, 11. 60059

MYRTLE A. BRICKSON (name)

3950 W. BRYW MAWR UNIT 401 (address)

60659 CHILAGO IL

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CITY OF CHICAG DEPT. OF BEACHARE MOASS-14 28.1175

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF BENEMME MOASS. 24 Johnst Clert's Office P.B. 11125

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### **UNOFFICIAL CO**

#### PARCEL 1:

Unit 402 in Conservancy at North Park Condominium II as delineated on a survey of the following described premises:

That part of the east 833 feet of the west 883 feet of the north 583 feet of the south 633 feet of the southwest 1/4 of section 2, township 40 north range 13 east of the third principal meridian, (except that part of the land dedicated for public roadway by document 26700736) described as follows: commencing at the northwest corner of said tract, thence east on the north line of said tract a distance of 803.00 feet, thence south a distance of 180.50 feet to the point of beginning; thence continuing south on the last described line 204 feet, thence west 89.0 feet; thence north 78.0 feet; thence west 10.0 feet; thence porth 48.0 feet, thence east 10.0 feet, thence north 78.0 feet, thence east 89 feet to the point of beginning, in Cook County, Illinois

which survey is attached to Declaration of Condominium recorded as Document 94823271 together with its undivided percentage interest in the common elements.

#### PARCEL 2:

The exclusive right to the use of Parking Space 402 and Storage Space402, Limited Common Elements as delineated on the survey attached to the Declaration aforesaid recorded as Document 94923281

Grantor also hereby grants to Grantees, their heirs and assigns, as rights and easements appurtenant to the above described real estate, the rights and essements for the benefit of the property set forth in the Master Declaration recorded October 28, 2994 as Document 94923280 including easements for ingress and egress over common property and the Declaration of Condominium recorded October 28, 1994 as Document 94923281 and Grantor reserves to itself. Its successors and assigns the rights and easements set forth in said Master Declaration and Declaration of Condominium for the benefit of the property described therein.

This Deed is subject only to the following: General taxes not yet due and payable; purite utility its successors and assigns the rights and easements set forth in said Master Declaration and

easements; easements, covenants, restrictions and building lines of record, and as set forth in the Declaration of Condominium and the Master Declaration; applicable zoning and building laws or ordinances; all rights, easements, restrictions, conditions and reservations contained in the aforesaid Declarations and reservation by Seller to itself and its successors and assigns of the rights and easements set forth in said Declarations; provisions of Condominium Property Act of Illinois.