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Loan No. 0952572
PHLMC LN #
ASSIGNMENT OF MORTGAGE #2816 # AP #-94-986105
KNOW ALL MEN BY THESE PRESENTS, that D&N Bank, a Federal Savings Bank, whose business address is 400 Quincy Street, Hancock, Michigan 49930, party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, has, pursuant to the terms of that certain Mortgage Servicing Purchasing and Sale Agreement date August 1, 1994 granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain sell, assign, transfer and set over unto BANK UNITED OF TEXAS FSB 3200 SOUTHWEST PREEWAY SUITE 2000 HOUSTON, TEXAS 77027, party of the second part, its successors and assigns, all of its rights, title and interest in and to a certain mortgage dated the 20 day of SEPTEMBER, 1991 made by:
JAMES W. HEALD AND ROSE B. HEALD
as mortgagor(s) to HOUSEHOLD BANK, PSB a Corporation existing under the laws of the State of UNITED STATES OF AMERICA, as mortgagee, whose principal place of business is 100 KITTEL DRIVE, WOODDALE, IL 60191 and recorded in the office of the Register of Deeds for the County of COOK, State of ILLINOIS, in DOC/INST 91554086, of Sunty Records on the 22 day of OCTOBER, 1991.
UNIT NO. 4H AS DELINEATED ON SURVEY OF LOTS 11 & 12 (EXCEPT THE E. 90 FT. OF SAID LOTS & EXCEPT THAT PURT ON OF SAID LOT 12 TAKEN FOR WIDENING HINMAN AVE. AND THE SO. 25 FT. OF LOT 10, ALL IN BLOCK TIN WHITE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SEC. 1). T41%, R14E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDO MADE BY FIRST NATIONAL BANK & TRUST CO. OF EVANSTON, AS TRUSTEE UNDER TRUST NO. R-1525 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IL, AS DOC. NO. 24128166 'OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL. TAX ID #11-19-215-033-1037
IN WITNESS WHEREOF, the party of the first part has executed this Assignment by its duly authorized officer this 16th day of October, 1994.
IN THE PRESENCE OF: DEN Bank, a Federal Savings Bank
a Bister & By: Blue
Anne Brunet R. E. West Its: Sr. Vice President/Loan Servicing
Here Sennett
Faye Bengett 94983105
STATE OF MICHIGAN COUNTY OF HOUGHTON
The foregoing instrument was acknowledged before me this 16th day of October, 1994 by R. E. West Sr. Vice President/Loan Servicing, D&N Bank, a Federal Savings Bank, on behalf of the Corporation.

- 19 min

Instrument Drafted By: Joan Bjorne 400 Quincy Street Hancock, Michigan 49930 Henry Sakari, Notary Public Houghton County, Michigan whose commission expires April 30, 1996

Return to:

D&N Bank, a Federal Savings Bank 400 Quincy Street Hancock, MI 49930 Joan Bjorne

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Property or Cook County Clark; 94988105

Office