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5504931
09 / 30 / 94

94989452

RELEASE DEED

MAIL TO:

THOMAS W. HEILWAGEN
413 DODGE
EVANSTON, IL 60202
NAME & ADDRESS OF TAXPAYER:
THOMAS W. HEILWAGEN
413 DODGE
EVANSTON, IL 60202

DEPT-01 RECORDING \$25.50
 11/22/94 15:18:00
 \$9899 CG *94-989452
 COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
 of the County of CAMDEN and State of NEW JERSEY for and in consideration of
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
 convey, release and quit-claim unto:
THOMAS W. HEILWAGEN COLLEEN LYDON HEILWAGEN

of the County of COOK and State of ILLINOIS all right, title interest, claim
 or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
09 / 28 / 92, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 92728670, to the premises therein described,
 situated in the County of COOK, State of ILLINOIS, as follows, to wit:
 10-25-200-042

PLEASE SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day November 07, 1994

FIRST AMERICAN TITLE CO 9047 KLD

**FOR THE PROTECTION
 OF THE OWNER, THIS
 RELEASE SHALL BE
 FILED WITH THE
 COUNTY RECORDER IN
 WHOSE OFFICE THE
 MORTGAGE OR DEED
 OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.
 F/K/A TRAVELERS MORTGAGE SERVICES INC

Joelyn Schiermeier (Seal)
 JOCELYN SCHIERMEIER
 ASSISTANT VICE PRESIDENT

John Askew (Seal)
 JOHN ASKEW
 ASSISTANT SECRETARY

2530
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STATE OF MISSOURI
County of ST LOUIS

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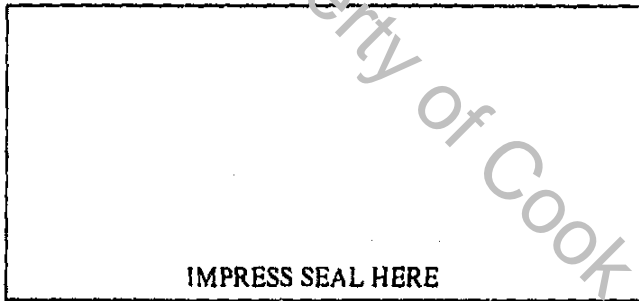
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOCELYN SCHIERMEIER ASSISTANT VICE PRESIDENT DHN ASKEW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, November 07, 1994


PAT HOLMAN, Notary Public

My commission expires on _____, 19 _____



Pat Holman, Notary Public
St. Charles County, State of Missouri
My Commission Expires 12/14/96

NAME AND ADDRESS OF PREPARER:



Mail to: Rotman, Medansky & Elovitz
180 W. LaSalle St # 2101
Chicago, IL 60601
Attn: Nancy Hill

TO
FROM
RELEASE DEED

94983453

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ALTA Commitment
Schedule C 9 4 11

File No.: C79047

LEGAL DESCRIPTION:

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 125.0 FEET NORTH OF INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE, 51.17 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE, 32 FEET; THENCE EAST AT RIGHT ANGLES 8.83 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE, 8 FEET; THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 60 FEET TO THE EAST LINE OF DODGE AVENUE AS WIDENED); THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE, 60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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