

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5901 S. Racine Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 612243

THE ABOVE SPACE FOR RECORDERS USE ONLY

94989799

UNOFFICIAL COPY
94989799
DATE 373056

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **GEORGE E. LANGE AND MURTEL D. LANGE, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **18301395** to the premises therein described to-wit:

Lot 10 in Block 3 in Roosevelt Park, a Subdivision of part of the West half of the North East quarter and of the East half of the North West quarter Vouth of Ogden Avenue of Section 3, Township 38 North, Range 12 East of the Third Principal Meridian, according to Plat recorded February 20, 1920 as Document 6741594, in Cook County, Illinois

Re: 4222 Park Avenue, Brookfield, IL 60513

18-03-22-030

DEPT-01 RECORDING \$23.00
T91111 TRAN 7124 11/23/94 11:44:00
#9038 CG #94-989799
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 22nd day of July 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J.M. Cortesia*
J.M. CORTESIA Assistant Secretary

By: *M.A. Ridos*
M.A. RIDOS Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM NORRIDGE, IL 60634

Rose Norman
NAME AND ADDRESS

Recorder's Box No. _____

Mail to: _____

Sheryl Pelot
Sheryl Pelot Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Box 158
Ridos

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COOK COUNTY

Property of Cook County Clerk's Office

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COOK COUNTY

94989799

COOK COUNTY CLERK'S OFFICE