

94989812

DEPT-01 RECORDING \$23.00  
741111 TRAN 7124 11/23/94 11:46:00  
40051 CG \*94-787812  
COOK COUNTY RECORDER

RELEASE DEED

94989812

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS.

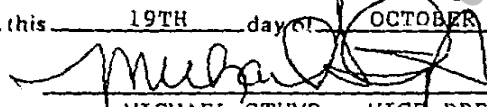
THAT LASALLE NORTHWEST NATIONAL BANK, TRUSTEE  
1747 WEST IRVING PARK ROAD - CHICAGO, ILLINOIS 60641  
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto APOLINAR L. CORTEZ AND LUCIA CORTEZ HIS WIFE  
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever                      may have acquired in, through, or by a certain TRUST DEED, bearing date the 7TH day of JUNE, 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 24992822, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 28 IN BLOCK 4 IN STREAMWOOD UNIT 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 06-23-104-028

209 E. Schumburg Rd.  
Streamwood, IL 60107

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS            hand            and seal            this 19TH day of OCTOBER, 19 94.

  
MICHAEL STUMP VICE PRESIDENT (SEAL)

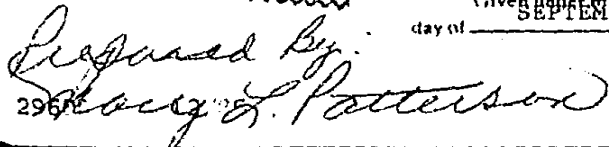
STATE OF Illinois }  
COUNTY OF Cook } ss.

I, MARY L. PATTERSON

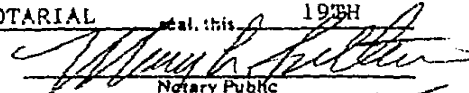
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as            free and voluntary act, for the uses and purposes therein set forth.

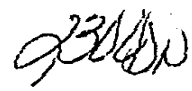
"OFFICIAL SEAL"  
MARY L. PATTERSON  
Notary Public, State of Illinois  
My Commission Expires 12/3/95

Prepared By:  
  
296

Given under my hand and official seal this 19TH day of SEPTEMBER, 19 94.

NOTARIAL  
  
Notary Public  
Commission expires 12-3-95

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