

UNOFFICIAL COPY

PREPARED BY:

SUE CALHOUN

94989942

AND WHEN RECORDED MAIL TO

OLD KENT MORTGAGE COMPANY
1830 EAST PARIS
GRAND RAPIDS, MI 49546

NAME
ADDRESS
CITY &
STATE

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0120 11/23/94 10:59:00
47379 + C J * - 94 - 989942
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned
executed by

in and to that certain Real Estate Mortgage dated

HENRY G. THOMPSON AND MLE P. THOMPSON, HIS WIFE, IN JOINT TENANCY

to ROYAL MORTGAGE COMPANY
organized under the laws of INDIANA

a corporation
and whose principal place of business

is 9521 INDIANAPOLIS BLVD., HIGHLAND, IN 46322

and recorded in Liber 94989942 page(s)
State of ILLINOIS

County Records.
described hereinafter as follows:

LOT 38 IN BLOCK 5 IN SHILLING HIGHLANDS SUBDIVISION OF PART OF THE SOUTH HALF
OF THE SOUTHEAST QUARTER OF SECTION 19 AND PART OF THE SOUTHWEST QUARTER OF
SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

39-19-414-042

94989942

TOGETHER with the note or notes therein described or referred to; the money due and to become thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

On _____ before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared THOMAS HUCHER
known to me to be the PRESIDENT
and _____, known to me to be

By: THOMAS HUCHER

Its: PRESIDENT

By:

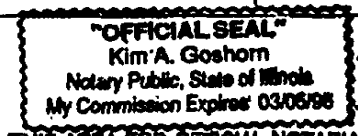
Its:

Witness: SUE CALHOUN

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4911
Munder

Handwritten initials/signature

UNOFFICIAL COPY

STATEMENT

INVESTMENT

94889942.

Property of Cook County Clerk's Office

