

UNOFFICIAL COPY

Advance Bank, s.b.
 2320 Thornton Road
 Lansing, Illinois 60438
 (708) 474-1600
 "LENDER"

RELEASE OF MORTGAGE

94989972
 94989972

GRANTOR ADVANCE BANK, s.b. ADDRESS: 2320 THORNTON ROAD LANSING, IL 60438 TELEPHONE NO. 708-474-1600 IDENTIFICATION NO.		BORROWER R. WAYNE RICE DOLORES RICE DEPT-01 RECORDING T#0000 TRAN 0121 11/23/94 11:36:00 \$7409 + CJ *-94-989972 COOK COUNTY RECORDER ADDRESS: 6041 S. KOLIN CHICAGO, IL 60652 TELEPHONE NO. IDENTIFICATION NO.	
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\$23.50
 11:36:00

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$60,000.00	07/10/92			97001630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of JULY, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92536450 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-15-409-014
 Address(es) of Premises: 6041 S. KOLIN CHICAGO, IL 60652

94989972

Witness its hand and seal, this 7th day of November, 1994

MORTGAGEE: Advance Bank, s.b.

By: Martin P. Flood

Its: Vice President

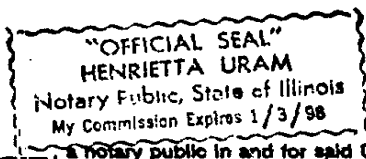
Attest: Mary Beth Palka

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:
ADVANCE BANK, s.b.
 2320 THORNTON ROAD
 LANSING, IL 60438

STATE OF Illinois
 COUNTY OF Cook



I, Henrietta Uram, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin P. Flood personally known to me to be the Vice President of Advance Bank, s.b. personally known to me to be the Secretary of said corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of November, 1994

Henrietta Uram
 Notary Public

Commission expires: _____
 PROPERTY DESCRIPTION ON REVERSE SIDE

935500

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SCHEDULE A

LOT 27 IN BLOCK 6 IN ARTHUR T. McINTOSH'S 63RD STREET ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Kathleen J. O'Rourke
4237 W 63rd Street
Chicago, IL 60629

MAIL TO
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Property of Cook County Clerk's Office
94989372