

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

94989172

DEPT-11
T#0013 TRAN 1379 11/22/94 14:19:00
#2880 # AP * 94-989172
COOK COUNTY RECORDER

94989172

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, F/K/A FIRST AMERICAN BANK OF RIVERSIDE

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VINCENZO MARASCO AND JOSEPHINE VINCENZO
3430 S. 59TH COURT, CICERO, ILLINOIS 60650
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of JUNE, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3630749, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT THIRTEEN (13) IN BLOCK FOUR (4) IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILWAY COMPANY, (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-32-213-026

Address(es) of premises: 3430 S. 59TH COURT, CICERO ILLINOIS 60650

Witness our hand s and seal _____, this 26TH day of SEPTEMBER 19 94.

Dawn M. Kimball (SEAL)
Dawn M. Kimball, Vice-President

Anne L. Conto (SEAL)
Anne L. Conto, Asst. Vice-President

This instrument was prepared by PATRICIA BUDZIEN, FIRST AMERICAN BANK

(NAME AND ADDRESS)
P.O. Box 307, Hampshire, IL 60140

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Richard's House
3306 S. Clark
Chicago, Ill*

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

94989172

94989172

OFFICIAL SEAL
PATRICIA RUZZIEN
NOTARY PUBLIC STATE OF ILLINOIS
Commission Expires ~~MY COMMISSION EXP. JUNE 15, 1998~~

NOTARY PUBLIC

Patricia Ruzzien
Notary seal this 26TH day of SEPTEMBER 1994

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn M. Kimball, Vice-President of First American Bank, personally known to me to be the _____ a Illinois banking corporation, and Anne L. Conroy, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice - President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Kane }
SS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.