

GEORGE E. COLE
LEGAL FORMS

FORM NO. 105
February, 1985
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, F/K/A FIRST
AMERICAN BANK OF RIVERSIDE

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the Property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VINCENZO MARASCO AND JOSEPHINE VINCENZO
3430 S. 59TH COURT, CICERO, ILLINOIS 60650 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20TH day of JUNE, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3630749, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

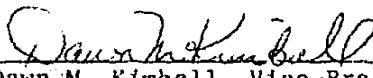
LOT THIRTEEN (13) IN BLOCK FOUR (4) IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILWAY COMPANY, (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

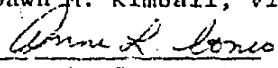
TOGETHER WITH all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-32-219-026

Address(es) of premises: 3430 S. 59TH COURT, CICERO, ILLINOIS 60650

Witness OUR hands and seal , this 26TH day of SEPTEMBER 19 94.


Dawn M. Kimball, Vice-President


Anne L. Conto, Asst. Vice-President

This instrument was prepared by PATRICIA BUDZIEN, FIRST AMERICAN BANK

(NAME AND ADDRESS)

P.O. Box 307, Hampshire, IL 60140

94989172

94989172
123.50
DEPT-11
T#0013 TRAN 1379 11/22/94 14:19:00
#2880 # AP * 54-94-989172
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

94989172

100-8425

94989172

94989172

RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL
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Hudson River
3306 S Drive
Berwyn IL
60440

LEGAL FORMS

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NOTARY PUBLIC STATE OF ILLINOIS PATRICIA RUDZIEN OFFICIAL SEAL		Commissioner Extraordinary N.Y. COMMISSIONER FOR ILLINOIS
		Notary Public Felicita Buder
		Notary Public
GIVEN under my hand and Notary seal this 26TH day of SEPTEMBER 1994.		
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,		
puruant to authority given by the Board of Directors of said corporation, as their free and voluntary		
signature and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto		
and severally acknowledged that as such Vice President and Secretary, they		
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person		
known to me to be the President, Secretary of said corporation, and personally known to me to be his		
a自然人签名 President, and Attorney, Centro, personally		
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn M. Kimball		
personally known to me to be the Vice-President of First American Bank		
known to me to be the President, First American Bank		

STATE OF Illinois COUNTY OF Kane
SS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.