

# UNOFFICIAL COPY

15456756  
Presented by and Return to:  
GREEN TREE FINANCIAL CORP.

94989249



Home Improvement Department  
SUITE 610 332 MINNESOTA STREET  
ST. PAUL, MN 55101

94989249

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 6935 11/22/94 14:15:00  
\$6073 + SK #94-989249  
COOK COUNTY RECORDER

## MORTGAGE ASSIGNMENT

For value received, HOMEMAKERS REMODELING, INC.,  
3943 WEST OAKTON SKOKIE, IL 60076  
Corporation ("Assignor") organized and existing under the laws of the state of  
Illinois assigns to GREEN TREE FINANCIAL CORP.  
its successors and assigns, all right, title and interest in a certain mortgage dated  
dated 17-25 1994, made by the mortgagor(s),  
Donald Brady Janice Brady H/W

HOMEMAKERS REMODELING, INC., 94989248 as mortgagee,  
recorded concurrently with this Mortgage Assignment in the office of the  
Recorder, COOK County, Illinois, together  
with the retail installment contract or note secured by such mortgage on the follow-  
ing described property situated in COOK County, Illinois.

The Following Described Real Estate Situated In The County Of Cook In  
The State Of Illinois, To Wit: Lot 11 In Block 2 In Mackler Highlands  
A Subdivision Of The Southwest 1/4 Of The Southwest 1/4 Of Section 17,  
Township 35 North, Range 14, East Of The Third Principal Meridian, In  
Cook County, Illinois  
Tax I.D. 31-17-306-011

94989249

The above referenced Mortgage was recorded in Book \_\_\_\_\_, on Page \_\_\_\_\_.  
Date: 8/12/94

WITNESSED:

Rosa M. Muniz  
Steve Denic

Susan Eder

HOMEMAKERS REMODELING, INC.

By: Susan Eder

Its: SS

Attest:

Its:

STATE OF Illinois )  
COUNTY OF Cook )  
                    )

(Corporate acknowledgment)

I, the undersigned, Notary Public for said County and State, certify  
that Steve Denic personally came before me this day  
and acknowledged that he/she is the Pres. of Homemakers Remodeling  
a corporation and that by authority duly given and as the act of the corporation, the  
foregoing instrument was signed in its name by its Pres., sealed  
with its corporate seal, and attested by Tony Tippel himself/herself  
as its Corp. Manager.

Witness my hand and official seal, this 12 day of August, 1994

(Official Seal)

John Patterson  
Notary Public  
My commission expires: 6-11-1995

Type or print the name of the parties executing, notarizing or witnessing this  
instrument below their respective signatures and/or titles.



2350  
ST-B.

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AT PAUL, MN 2011

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МОСКОВСКАЯ НЕРГИЯ

The following biography from Early Settlement in the County of Rockland  
was written by T. W. Stiles for the 1875 History of Rockland.

|  |                 |               |
|--|-----------------|---------------|
| STATE OF _____   | COUNTY OF _____ | CITY OF _____ |
| (Corporation's place of organization)                                |                 |               |
| { ) es } IAS: _____  |                 |               |
| Affec: _____   |                 |               |
| LFB: _____   |                 |               |
| BA: _____  |                 |               |
| MATERIALS: _____   |                 |               |
| DAYS: _____  |                 |               |
| MAILING ADDRESS: _____   |                 |               |
| HOMEMAKERS REMODELING, INC.  |                 |               |
| The above corporation was incorporated in Book _____, on Page _____. |                 |               |

THIS PAGE CONTAINS INFORMATION WHICH IS RESTRICTED BY THE EXEMPTIONS TO SECTION 14(1) OF THE FOIA  
AS IT RELATES TO SECURITY INFORMATION