923086 Crt / Esc

## GIBBON NON FFICIAL GOPY

## RELEASE OF MORTGAGE

RELEASE OF MONTGAGE	94000
THIS CERTIFIES that a certain mortgage executed by	94SB928 <b>1</b>
EAMON GIBBONS	
to ANCHOR MORTGAGE CORPORATION	
and thereafter assigned to BANC ONE MORTGAGE CORPORATION	
dated June 2nd , 19 94 , calling for the original principal su	m of
TWO HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED FORTY DOLLARS AND 00/100	dollars
(\$ 214,840.00), and recorded in Mortgage Record	,page,
and or Instrument # 94-509552 , of the records in Cook County, Illinois	
follows, to wit:	
LOT 34 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 I SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE MERIDIAN, [EXCLP] THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUT COUNTY, ILLINOIS.	M THE SUBDIVISION OF THIRD PRINCIPAL 1/4 AND THE SOUTHEAST PHEAST 1/4] IN COOK
- Te0	T-01 RECORDING \$23.50 012 TRAN 6938 11/22/94 14:49:00 105 + SK *-94-989281
	COOK COUNTY RECORDER
is hereby fully released and satisficu.	
IN WITNESS WHEREOF, the undersign id has hereunto set its corporate hand officers, they being thereto duly authorized, this 26th day of October	and seal by its proper , 19_94
BANC O	NE MORTGAGE CORPORATION
P	
KIM D. GREAVES	
Its VICE PRESIDENT	•
By Manay	Black lada.
NANCY & (BLACK	LEDGE 998886
Its LOAN ADMINISTR	ATION OFFICER
Corporate Seal	
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WIT REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TH	94389281 4 THE RECORDER OR THE UST WAS FILED.
State of INDIANA )	\( \mathcal{G} \)
County of MARION )	0,
Before me, the undersigned, a Notary Public in and for said County and State 19 94, personally appeared KIM D. GREAVES	
NANCY E. BLACKLEDGE , VICE PRESIDENT	and
LOAN ADMINISTRATION OFFICER	respectively, of
BANC ONE MORTGAGE CORPORATION  who as such officers for and on its behalf acknowledged the execution of the	foregoing betraffient.
Witness my hand and Notarial Seal	
My commission expires:	
NAME AND ADDRESS OF A STATE OF A	TONDRA O. CRUM Y PUBLIC STATE OF INDIANA
(*(SCAL)*)	COUNTY OF MARION SION EXPIRES JUNE 21, 1986
This instructor trepared by: David M. Tinkle Payoff Specialist	OF THE STATE STATES
BANC ONE MORTGAGE CORPORATION	Code additional
450 E WASHINGTON ST SUITE 334	•
INDIANAPOLIS, IN 46204	

CHICAGO, IL 60613

GIBBONS EAMON P 3725 MARSHFIELD

AFTER RECORDING MAIL TO:

J.J. TIL REL

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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